

**CAMPAIGN FINANCE STATEMENT**

To

Susan R. Hale of Sunset City  
*(City Recorder / Town Clerk)* *(Municipality)*

For

Full name of candidate Scott S. Wiggill  
Street address 1777 North 350 West  
Sunset, Utah 84015.  
Name of office Sunset City Council

**(COMPLETE OTHER SIDE OF SHEET FIRST)**

- 1. Total contributions from donors who gave more than \$50.00..... \$ Ø  
*(Form "A" total from other side of this sheet)*
- 2. Total contributions from donors who gave \$50.00 or less..... \$ Ø
- 3. Total campaign expenses ..... \$ Ø  
*(Form "B" total from other side of this sheet)*
- 4. Balance at the end of the reporting period (line 1 + line 2 - line 3)..... \$ Ø

Date August 3, 2021 Signed Scott S. Wiggill  
*(Candidate)*

