

**CAMPAIGN FINANCE STATEMENT**

To

Susan R. Hale of Sunset City  
*(City Recorder / Town Clerk)* *(Municipality)*

For

Full name of candidate Christy Villani  
Street address 100 W. 1425 N.  
Sunset, Utah 84015.  
Name of office City Council

**(COMPLETE OTHER SIDE OF SHEET FIRST)**

- 1. Total contributions from donors who gave more than \$50.00..... \$ Ø  
*(Form "A" total from other side of this sheet)*
- 2. Total contributions from donors who gave \$50.00 or less..... \$ Ø
- 3. Total campaign expenses ..... \$ Ø  
*(Form "B" total from other side of this sheet)*
- 4. Balance at the end of the reporting period (line 1 + line 2 – line 3) ..... \$ Ø

Date 0/5/2019 Signed Christy Villani  
*(Candidate)*

**ITEMIZED CONTRIBUTION REPORT (Form "A")**

<u>Date Received</u>	<u>Name of Contributor</u>	<u>Mailing Address &amp; Zip Code</u>	<u>Amount of Contribution</u>

(If additional space is needed, use blank paper and list information like the above format and then attach to report)

**ITEMIZED EXPENDITURE REPORT (Form "B")**

<u>Date of Expenditure</u>	<u>Person or Organization to whom expenditure was made</u>	<u>Mailing Address &amp; Zip Code</u>	<u>Amount of Expenditure</u>

(If additional space is needed, use blank paper and list information like the above format and then attach to report)