



**SUNSET CITY FUN DAYS**  
**Vendor Application**  
 200 W. 1300 N.  
 Sunset, UT 84015  
 Phone (801) 614-9103

<i>OFFICE USE ONLY</i>	
Receipt No.:	_____
Amount Paid:	_____
Date Received:	_____
Space No.:	_____

**Vendors are required to provide own booth or trailer**

**VENDOR INFORMATION:**

Name of Organization / Company / Group: \_\_\_\_\_

Name of Authorized Representative: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Apt. #: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

Provide *at least one* of the following:

Utah Sales Tax # \_\_\_\_\_ Social Security # \_\_\_\_\_

Drivers License # \_\_\_\_\_ State \_\_\_\_\_

Federal Employer Identification Number (EIN) \_\_\_\_\_

Vendors are required to provide own booth or trailer and any other equipment needed including tables, chairs, walls (if you wish to hang things), etc. We cannot reserve vendor space based on the prior year's placement. Space is limited and the requirements may have changed.

**PLEASE NOTE: After dropping off your merchandise, flyers, and other goods, all vehicles must be moved away from the vendor sites.**

Size of booth or trailer \_\_\_\_\_

**Booth rental fees (NON-REFUNDABLE):**

\$ 65.00 with no electricity \_\_\_\_\_

\$ 70.00 with electricity (one outlet) \_\_\_\_\_ You must supply your own power cord(s).

\$ 5.00 each additional outlet (# of additional outlets) \_\_\_\_\_ This means each power cord.

*Several cords plugged into a power strip does NOT equal one outlet.*

**Please turn over. Additional information is required.**

