

# Sunset City Fun Days Parade Entry Form

## Parade will be on Saturday, June 25, 2016

Staging time: 9:00 A.M.

Start time: 10:00 A.M.

Name of Organization/Company/Individual: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone # (Day) (Evening): \_\_\_\_\_

Fax Email: \_\_\_\_\_

Address: \_\_\_\_\_

CITY STATE ZIP: \_\_\_\_\_

I/We, upon approval of the entry, will be fully responsible for our actions, equipment and personnel and will conduct ourselves in a safe and lawful manner. We further agree to hold Sunset City, the Parade Committee and its officers harmless from any liability caused by our actions, personnel or equipment. We will comply with all parade requirements, rules and regulations of the Sunset City Fun Days Parade.

Authorized Signature: \_\_\_\_\_

Address Phone: \_\_\_\_\_

Which group best represents your entry? Circle one:

Military City, State or Federal Government

Church Group

Civic Club

Commercial Entry

Antique Car

1. Decorated Float Approximate size of float: Length Width: \_\_\_\_\_

What type of vehicle will pull your float? \_\_\_\_\_

Size of the tow vehicle: Length Width: \_\_\_\_\_

Will you have any music or sound from your float? Yes or NO

What type of music will be used? Live Sound System: \_\_\_\_\_

Brief description of float (please print): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

2. Equestrian

Number of riders

Any wagons, etc?

Must provide clean up crew (pooper scooper)

3. **School Division**

Elementary \_\_\_\_\_ Jr. High \_\_\_\_\_ High School \_\_\_\_\_

Approximate number of people on foot: \_\_\_\_\_

Will there be any music: Yes or No \_\_\_\_\_

4. **Marching Bands**

Approximate number of people in the band: \_\_\_\_\_

Total space required for complete entry? Length \_\_\_\_\_ Width \_\_\_\_\_

5. **Motorized Vehicles**

Approximate number of vehicles in your entry: \_\_\_\_\_

Type of vehicles: \_\_\_\_\_

6. **Miscellaneous Parade Entries**

Please give us a description of your entry: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Total length of entry to include tow vehicles and trailer or float; or total length to include length of all vehicles as part of entry. Must be completed by entrants!**

Length \_\_\_\_\_

**Please describe what your entry is composed of and what it will do:**

( Example: Entry will have cheerleaders performing cheers on a flatbed trailer  
Entry will have ten people on a truck with walkers beside truck)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Any special instructions? ( Example: Entry needs to be next to other Sunset Jr. High school entries. Horse entry, please keep away from music, competition, etc)**

\_\_\_\_\_  
\_\_\_\_\_

Please return completed application by June 17, 2016

Sunset City Building

200 W 1300 N

Sunset, UT 84015

or fax to 801-775-0971

Please call 801-614-9105 with any questions.