

Sunset City Corporation

July 2012

Mayor's Message

Dear Sunset City Residents,



After 30 years with Sunset City, Public Works Director Mickey Hennesee has retired. Director Hennessee started in 1982 under Mayor Norm Sant and retired in April of this year. He did a great job for the City and will be missed. Norm Noyes has been appointed as the new Public Works Director. He was previously the Assistant Public Works Director and has 27 years of service with the City. During his interim service as Director, while we were discussing who to appoint, he impressed us with his performance and we decided he was the man.

Police Corporal Doug Garcia retired in June, after serving 14 years with the City. He has chosen to move on to the UTA Patrol Division. We wish him the best.

Sunset City is looking to continue its support of Hill AFB. One way to do so is to be involved in Military Affairs. If you are currently involved with base activities or would like to be, I would like to meet with you. Please call me at 1-801-809-0652.

Have you ever wondered how the base got its name? In 1939 the Ogden Air Depot was named "Hill Field" honoring the late Maj. Ployer P. Hill. He was one of the nation's early Reserve Military Aviators. From 1918 to 1935 he piloted nearly every aircraft imaginable. His assignments included serving with the American Army of Occupation in Germany, participating in aerial circus activities in Texas, he was an instructor with the Air Service Technical School's photography department in Illinois, and he commanded the 14th Photo Squadron at Mitchell Field, N.Y. and the 6th Photo Squadron at Nichols Field in the Philippines. His last assignment was as a test pilot and chief of planes and engines at Wright Field, Ohio testing and evaluating new aircraft. On Oct. 30, 1935, while serving as Chief of the Material Division Flying Branch and holding the temporary rank of Major, Hill died while piloting the Boeing 299 prototype of the B-17 Flying Fortress long-range heavy bomber. After the War Department named the field in Hill's honor, Army Air Corps leader Gen. Henry Arnold wrote in a letter to the Ogden City Chamber of Commerce, "He was one of our best and richly deserved this honor." A display and monument honor him at the Hill Aerospace Museum.

A public hearing was held on June 19, 2012 and the fiscal year 2013 budgets were subsequently adopted. The City's total budget is \$3,693,232 and it is down \$58,103 from fiscal year 2012. We were unable to give the employees a cost of living or merit increase again this year, but we did give them a small bonus last year. The North Davis Sewer District has had to increase its sewer rates \$1.00 and the Council and I regret that we must pass the \$1.00 increase on to the citizens. However, we were able to avoid a property tax increase.

Sunset Fun Days will be held July 20th and 21st and I look forward to seeing and visiting with you there.

Again, thank you to all the citizens of Sunset who help make this city a better place to live.

Respectfully,

Mayor Bangerter

A Few Words from the Police Department

The Sunset Police Department teaches DARE at three elementary schools each school year. No City money is used to fund this program; some of our local businesses and the PTA of each school donate money when they can. To further fund this program we hold an auction during the City's Fun Days celebration. Items auctioned are new or slightly used, but in good condition.



DRUG ABUSE RESISTANCE EDUCATION

This year the auction will be held on July 21st at 4:00 PM in the Central Park bowery located at 85 West 1800 North. All items can be viewed during the day at the DARE booth. We will have a live auctioneer and there will be a lot of nice items to bid on.

All money raised will be used to purchase DARE workbooks, graduation certificates and a t-shirt for each student.

If you would like to donate money or a new item that can be auctioned, please contact the Police Department at (801)825-1620. We appreciate your help and support. This is a good cause and will help provide several hundred students with the necessary materials to participate in the DARE program.

Message from the Fire Department

With summer here, many people want to roast a hot dog or two. Here in Sunset you can, but there are restrictions. Please review the City regulations below. Have fun and please remember this is turning out to be a very dry year. Also, please be considerate of others.

4-6-4: GENERAL REGULATIONS: No person shall conduct any open burning. This includes the burning of trash, garbage or other wastes, weeds, leaves, etc., nor shall any person conduct any salvage operation in any open fire.

- A. Recreational Fires: Recreational fires shall not be conducted within twenty five feet (25') (7,620 mm) of a structure or combustible material. Conditions which could cause a fire to spread within twenty five feet (25') (7,620 mm) of a structure shall be eliminated prior to ignition (reference IFC 2006 section 307.4.2).
- B. Supervision Required: Recreational fires shall be constantly attended until the fire is extinguished. A minimum of one portable fire extinguisher complying with section 906 of the IFC 2006 with a minimum 4-A rating or other approved on site fire extinguishing equipment, such as dirt, sand, water barrel, garden hose or water truck, shall be available for immediate utilization (reference IFC 2006 section 307.5).

Public Works

We are excited to have more than 80% of our water meters on the radio read system. We hope to soon have 100%. This allows us to be more effective and to better serve you, our residents. When there is a concern about your water usage we have the ability to track it. It also warns us of potential problems, such as possible leaks or counter clockwise rotation; it even warns us of possible tampering problems. Technology is great but it also creates small problems. Since we no longer access each meter every month, grass, weeds and sometimes shrubs overgrow the meter lid. This is where we need your help. When you mow and trim your lawn please trim around the meter lid and be mindful of any bushes or branches that may be blocking access. This becomes very important if there should be a situation where you need your water turned off quickly for any reason. We would also ask that you call if you have any questions or concerns about the meter lid or anything else, especially if it is a safety concern. We take very seriously the responsibility of providing safe and clean culinary water to each and every individual in our community. With the small amount of resources and limited budget, it is vital that we have input and help from each of you in order to maintain our good record and keep cost to a minimum.

Please remember that it is the home owner's responsibility to maintain the bushes, shrubs, and trees that over grow and block street signs, sidewalks or streets. Trees should be trimmed at least 13 feet above the street and 9 feet above the sidewalk and bushes and shrubs trimmed 1 foot back from the edge of the sidewalk. When trees are hanging in the road it makes it impossible for the street sweeper to get next to the gutter. It also makes it difficult to plow snow in the winter time, especially if the trees are hanging even lower due to the weight of the snow. More importantly, low hanging branches and overgrown bushes block sidewalks and create safety issues when residents have to walk in the street to bypass an untrimmed bush or tree. We appreciate your help in making Sunset safe and accessible to all who live here and visit our great community.



We would also like to announce the retirement of Mr. Mick Hennessee form our department. He served this community for 30 years, 18 as the Public Works Director. We wish him the very best and thank him for his years of dedicated service. It has been a pleasure and honor to work with him. Thank you, Mick!

A Note from Econo Waste - Your Neighborhood Garbage Hauler

Trash pick up is on Wednesdays, so please have your can out the night before or at least by 5:00 AM Wednesday. The garbage container should not be filled above the rim; the lid needs to be able to close completely. Please place all trash in bags; this will eliminate any spillage. For those who have a second can, we ask that you keep the cans at least 6 feet apart.

The holiday schedule is Memorial Day, July 4th, Labor Day, Thanksgiving, Christmas and New Years Day. We observe these days due to the landfill being closed. If any of these holidays fall on Monday through Wednesday, pick up will be on Thursday.

For the year 2011

We are pleased to provide you with this year's Annual Water Quality Report. We want to keep you informed about the excellent water and services we have delivered to you over the past year. Our goal is and always has been, to provide you with a safe and dependable supply of drinking water. The water we drink in Sunset is purchased from the Weber Basin Water Conservancy District. A second source for water is a deep well, which is used as a backup source and is tested annually.

Sunset City has a Drinking Water Source Protection Plan that is available for review to our customers at our city offices. It provides more information such as potential sources of contamination and our source protection areas. Our Sources have a low level of susceptibility from potential contamination from sources such as roads and residential areas.

We are pleased to report that our water is safe and meets federal and state requirements. If you have any questions about this report or concerning your water utility, please contact the Sunset City Public Works office at 801-614-0014. We want our valued customers to be informed about their water utility. If you would like to attend any of our regularly scheduled City Council meetings, they are held on every 1st and 3rd Tuesday of each month, 6:30 p.m., at the Sunset City offices, 200 West 1300 North, Sunset, Utah.

Sunset City routinely monitors for contaminants in our drinking water in accordance with the Federal and State laws. The following table shows the results of our monitoring for the period of January 1st to December 31st, 2011. All drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some contaminants. It's important to remember that the presence of these contaminants does not necessarily pose a health risk.

In the following tables you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms, we've provided the following definitions:

Detected Contaminant – Any contaminant detected at or above its minimum detection limit (MDL).

Minimum Detection Limit – The lowest level at which a particular contaminant is detected with a specific degree of certainty.

Maximum Contaminant Level (MCL) – The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

Maximum Contaminate Level Goal (MCLG) – The "goal" (MCLG) is the level of a contaminant in drinking water below which there is no known risk to health. MCLGs allow for a margin of safety.

Not Applicable (NA) – there is no Federal or State MCL and or MCLG

NTU – Nephelometric Turbidity Unit – a measure of the cloudiness of the water.

Non-Detects (ND) – laboratory analysis indicates that the contaminant is not present.

Parts per million (ppm) or Milligrams per liter (mg/l) – one part per million corresponds to one minute in two years, or a single penny in \$10,000.

Parts per billion (ppb) or Micrograms per liter (ug/l) – one part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.

Picocuries per liter (pCi/L) – picocuries per liter is a measure of radioactivity in water.

Sunset City purchases 100% of its water from the Weber Basin Water Conservancy District whose primary source of water comes from the Weber River Basin. The District has divided their culinary water supply into three separate distribution systems. These systems are Weber Basin NORTH, Weber Basin CENTRAL, and Weber Basin SOUTH. Weber Basin NORTH covers the area north of Ogden City. Weber Basin CENTRAL includes the area from Ogden City south to Farmington. Weber Basin SOUTH encompasses the area from Centerville to North Salt Lake. The following table represents test results of Weber Basin CENTRAL, which supplies Sunset City with culinary drinking water.

Regulated Inorganic Contaminants

- This data is derived from samples collected from 2005 – 2011.

	Districts	Rai				
Contaminants (units)	Average	Low	High		CLG	Typical Source
Antimony (ppb)	0.6	ND	0.6	6	6	Discharge from petroleum, refineries, ceramics, fire retardants, electronics
Arsenic (ppb)	0.6	ND	1.2	10	NA	Erosion of natural deposits Runoff from orchards
Barium (ppm)	0.15	0.08	0.26	2	2	Erosion of natural deposits Discharge of drilling wells
Fluoride (ppm) ¹	0.71	0.5	1.1	4	4	Fluoridated water in system
Nitrate (ppm)	0.5	0.1	1.6	10	10	Runoff from fertilizer use Erosion of natural deposits
Selenium (ppb)	1.1	0.6	2.1	50	50	Erosion of natural deposits; mines
Sodium (ppm)	29.1	19.6	38.6	NA^2	NA	Erosion of natural deposits
Sulfate (ppm)	38.7	25	48	$1,000^3$	NA	Erosion of natural deposits
Thallium (ppb)	0.6	ND	1.0	2	0.5	leaching from ore-processing sites; discharge from electronics, glass
Total Dissolved Solids (ppm)	372	315	416	$2,000^4$	NA	and drug factories Erosion of natural deposits
	ty Average		High			Typical Source
Fluoride (ppm) ¹	0.672	.589	.850	4	4	Fluoridated water in system

Regulated Organic Contaminants – Disinfection Byproducts

This data is derived from samples collected in 2011.

Range ⁵							
Contaminants (units)	RAA ⁶	Low	High	MCL	MCLG	Typical Source	
Total Trihalomethanes (ppb)	27.6	21.1	36.5	80	NA	By-product of drinking water Chlorination	
Haloacetic Acids (ppb)	25.2	16.5	27.7	60	NA	By product of drinking water Chlorination	

¹ Fluoride levels in Davis County have been adjusted to an optimal level of 0.6 to 0.9 ppm.
² The State of Utah requires monitoring for sodium even though no MCL has been established ³ The MCLs for sulfate are established by the State of Utah.
⁴ The MCLs for total dissolved solids are established by the State of Utah

Values in the "Range" columns are actual concentrations measured in ppb and reflect the range of detected levels.
 This value represents the highest running average for 2011.

Regulated Radiologic Chemicals – This data is derived from samples collected from 2005 through 2010.

	Districts	Range				
Contaminants (units)	Average	Low	High	MCL	MCLG	Typical Source
Gross Alpha Particles (pCi/L)	2.7	0.8	3.6	15	0	Erosion of natural deposits
Combined Radium (pCi/L)	0.7	.06	1.0	5	0	Erosion of natural deposits

Regulated Microbiological Contaminants

	Level Detected	MCL	MCLG	ypical Source
Fecal Coliform Bacteria	ND	5%	0	Naturally present in the environment
Total Coliform Bacteria	ND	5%	0	Naturally present in the environment
	Percentage	Average	High ⁷	MCL
Turbidity (Weber South WTP) ⁸	100%	0.03 NTU	0.11 NTU	0.3 NTU
Turbidity (Davis North WTP) ⁸	100%	0.04 NTU	0.12 NTU	0.3 NTU

We at Sunset City work hard to provide top quality water to every tap. We ask that all customers help us protect our water sources, which are the heart of our community, our way of life and our children's future. Please call our office if you have any questions. Sunset City Public Works: 801-614-0014.

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Sunset City is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the safe Drinking Water Hotline or at http://www.epa.gov/safewater/lead.

All sources of drinking water are subject to potential contamination by constituents that are naturally occurring or man made. Those constituents can be microbes, organic or inorganic chemicals, or radioactive materials. All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice from their health care providers about drinking water. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

Water Websites

Sunset City: www.sunset-ut.com
Weber Basin Water Conservancy District: www.weberbasin.com
Utah Department of Environmental Quality: www.drinkingwater.utah.gov
EPA: www.epa.gov/safewater

Water Conservation Websites

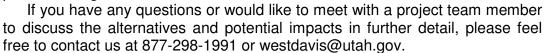
www.weberbasin.comwww.slowtheflow.orgwww.conservewater.utah.govwww.ConservationGardenPark.org

⁷ This value represents the highest single measurement of combined filter readings taken every four hours during 2010.

⁸ This value represents the lowest monthly percentage of combined filter readings meeting less than 0.3 NTU in at least 95% of the measurements taken each month during 2010.

West Davis Corridor

We are continuing to study and analyze both Alternatives A and B in greater detail as part of the Draft Environmental Impact Statement (DEIS) in the coming months. This analysis includes studying both direct and indirect impacts for each alternative such as noise, water quality and air quality. We are currently drafting chapters of the Draft EIS document, which will reflect the results of this in-depth analysis and will be available for public comment at the public hearings this fall.







Davis County Fair

Come and join us in FAIRadise! Davis County Fair, August 15-18, 2012! A few highlights of the fair that you won't want to miss:

- Yes Utah presents Katie Armiger, with opener Maddie Wilson on 8/16 at 7:30- this will be an awesome concert, in our South Outdoor Arena, tickets are \$8.50 per person.
- Live Stingray Exhibit- all-day, hands on exhibit featuring 6-8 stingrays!
- ➤ Endless Summer a Beach Boys cover band on 8/18 at 6:00p- they will really take you back to FAIRadise.

So dust off your hula skirts, and get ready for some fun in the sun! Visit www.davisfair.com for additional information and volunteer opportunities.



Weber Basin

The next Garden fair will be on Saturday, September 29th. Join us at the Learning Garden for the activities and fun during the FREE garden fair. See the garden, talk to landscape industry and plant experts and participate in free classes. Kid's activities from 9:00 am to noon and FREE hot dogs, drinks and cotton candy for all garden

visitors. Larry Sagers of the KSL Greenhouse Show will broadcast LIVE from the Garden. Please join us!

Visit www.weberbasin.com/conservation for details, classes, activities

and vendors that will be at the garden fair.

2837 East Highway 193, Layton. Just west of the intersection of Hwys 89 & 193. 801-771-1677







Friday, July 20th

5:00 pm Booths open Central Park

6:00 pm Baby Contest Central Park Bowery

Skate/Bike Jam North Park (skate park)

7:00 pm Sunset's Got Talent - \$100 for first place! Central Park Stage

8:30 - 10:30 pm Youth Dance Central Park

Saturday, July 21st

6:00 am 5K Registration Central Park, lower parking lot

6:30 am 5K Starts Central Park, lower parking lot

6:45 am Flag Raising Ceremony Fire Station

7:00 - 9:00 am Breakfast Central Park Bowery

(sponsored by Sunset LDS Stake and Smith's Food & Drug Store)

7:00 am Car Show registration begins Central Park

10:00 am Parade begins 250 W. from 2575 N. to 975 N.

10:00 am - 3:00 pm Car Show Central Park, upper field

10:00 am - 10:00 pm Booths open Central Park
10:00 am - 10:00 pm Rides/Inflatables by Custom Events Central Park

11:00 am - 4:00 pm Helicopter Rides Central Park, upper field

12:30 pm Pizza Eating Contest Central Park Bowery

1:00 - 4:00 pm Duck Pond Central Park

1:30 pm Mini-Tractor Pull Central Park Tennis Court

4:00 pm DARE Auction Central Park Bowery

8:00 pm Talent Show Winners and/or a band Central Park Stage

9:00 pm Music Central Park Stage

Dusk Sky Divers Central Park

Dark FIREWORKS DISPLAY! Central Park











Sunset City Corporation 200 West 1300 North Sunset, UT 84015

PRESORTED STANDARD US POSTAGE PAID CLEARFIELD, UT PERMIT NO. 3

Resident Sunset, UT 84015

2012 Sunset City Council

<u>Mayor</u>

Chad Bangerter 88 W 2400 N, 1-801-809-0652 Administration, Police, Wasatch Integrated Systems Board

Council Members

Brent Andrews
2548 N 300 W, 801-773-6775
Court, Housing, Senior Program

Ricky Carlson 388 W 930 N, 801-825-9374 Development Review Committee, MIDA Board Representative, Mosquito Abatement District Board

> Ryan Furniss 1831 N. 200 W., 801-773-3580 Donations, North Davis Sewer Board, Property Management, Recreation

Jake Peterson 2114 N. 450 W., 801-645-1717 Economic Development, Planning Commission Liaison, Public Works

Kevin Snow 2654 N. 325 W., 801-776-0635 Beautification, Emergency Preparedness, Fire, Youth City Council Sunset City: 801-825-1628 Hours: 9 am to 5 pm

Police: 801-825-1620 Hours: 8 am to 5 pm

Emergency: 911

Court: 801-825-3303 Hours: 9 am to 5 pm

(Court is held on Thursdays – 1 pm to 5 pm and phones will not be answered during that time)

Council Meetings 1st & 3rd Tuesday at 6:30 pm