

# CAMPAIGN FINANCE STATEMENT

To

Susan R. Hale  
*(City Recorder / Town Clerk)*

of

Sunset City  
*(Municipality)*

For

Full name of candidate: Ronald Fish Wilson

Street address: 853 N 150 W  
Sunset, Utah 84015.

Name of office: City Council

## (COMPLETE OTHER SIDE OF SHEET FIRST)

- |   |           |
|---|-----------|
| 1. Total contributions from donors who gave more than \$50.00.....            | \$ 0      |
| <i>(Form "A" total from other side of this sheet)</i>                         |           |
| 2. Total contributions from donors who gave \$50.00 or less.....              | \$ 0      |
| 3. Total campaign expenses.....   | \$ 59.72  |
| <i>(Form "B" total from other side of this sheet)</i>                         |           |
| 4. Balance at the end of the reporting period (line 1 + line 2 - line 3)..... | \$ -59.72 |

Date 11/30/21

Signed



*(Candidate)*

**ITEMIZED CONTRIBUTION REPORT (Form "A")**

| <u>Date Received</u> | <u>Name of Contributor</u> | <u>Mailing Address &amp; Zip Code</u> | <u>Amount of Contribution</u> |
|----------------------|----------------------------|---------------------------------------|-------------------------------|
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*(If additional space is needed, use blank paper and list information like the above format and then attach to report)*

**ITEMIZED EXPENDITURE REPORT (Form "B")**

| <u>Date of Expenditure</u> | <u>Person or Organization to whom expenditure was made</u> | <u>Mailing Address &amp; Zip Code</u> | <u>Amount of Expenditure</u> |
|----------------------------|--|---------------------------------------|------------------------------|
| 7-20-21                    | Amazon.com for signs                                       |                                       | 59.72                        |
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*(If additional space is needed, use blank paper and list information like the above format and then attach to report)*