CAMPAIGN FINANCE STATEMENT

To

Susan R. Hale (City Recorder / Town Clerk)	_ of	Sunset (Municip	
	For	THE CONTROL OF THE CO	
Full name of candidate: Ronald Fish Wilson	n		
Street address: 853 N 150 W Sunset, Utah 84015.		energy (Abbus)	
Name of office: City Council		-	
(COMPLETE OTH) 1. Total contributions from donors who gay (Form "A" total from other side of the	ve more than	Vweeprostr	
2. Total contributions from donors who gav	/e \$50.00 or	less	\$ O <u></u>
3. Total campaign expenses(Form "B" total from other side of the	iis sheet)		\$ 59.72 <u> </u>
4. Balance at the end of the reporting period	d (line 1 + li	ne 2 – line 3)	<u>\$</u> -59.72
Date <u>7-29-21</u> Signed		(Candidate)	

	LI EMIZED CONTRIBUT	TON REPORT (Form "A")	
Date <u>Received</u>	Name of Contributor	Mailing Address & Zip Code	Amount of Contribution
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		ar ma-curate.	
<u>.</u>		- Mary Mary No.	
		- Committee - Comm	
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(If additional s	pace is needed, use blank paper and list i		n attach to report)
Date of Expenditure	Person or Organization to whom expenditure was made	URE REPORT (Form "B") Mailing Address & Zip Code	Amount of Expenditure
<u>7-20-21</u>	Amazon.com for signs		59.72

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(If additional space is needed, use blank paper and list information like the above format and then attach to report)