

# Sunset City Fun Days Parade Entry Form

## Parade will be on Saturday, July 27, 2019

Staging time: 9:00 A.M.

Start time: 10:00 A.M.

Name of Organization/Company/Individual: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone # (Day) (Evening): \_\_\_\_\_

Fax Email: \_\_\_\_\_

Address: \_\_\_\_\_

CITY STATE ZIP: \_\_\_\_\_

I/We, upon approval of the entry, will be fully responsible for our actions, equipment and personnel and will conduct ourselves in a safe and lawful manner. We further agree to hold Sunset City, the Parade Committee and its officers harmless from any liability caused by our actions, personnel or equipment. We will comply with all parade requirements, rules and regulations of the Sunset City Fun Days Parade.

Authorized Signature: \_\_\_\_\_

Address Phone: \_\_\_\_\_

Which group best represents your entry? Circle one:

Military City, State or Federal Government

Church Group                      Civic Club

Commercial Entry                Antique Car

### 1. Decorated Float

Approximate size of float: Length Width: \_\_\_\_\_

What type of vehicle will pull your float? \_\_\_\_\_

Size of the tow vehicle: Length Width: \_\_\_\_\_

Will you have any music or sound from your float? Yes or NO

What type of music will be used? Live Sound System: \_\_\_\_\_

Brief description of float (please print): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### 2. Equestrian

Number of riders

Any wagons, etc?

Must provide clean up crew (pooper scooper)

**3. School Division-**

Elementary School : \_\_\_\_\_

Jr. High School : \_\_\_\_\_

High School : \_\_\_\_\_

Approximate number of people on foot \_\_\_\_\_

Will there be any music : \_\_\_\_\_

**4. Marching Bands**

Approximate number of people in the band \_\_\_\_\_

Total space required for complete entry? \_\_\_\_\_ Length? \_\_\_\_\_

**5. Motorized Vehicles**

Approximate number of vehicles in your entry \_\_\_\_\_

Width: \_\_\_\_\_

Type of vehicles: \_\_\_\_\_

**6. Miscellaneous Parade Entries**

Please give us a description of your entry: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Length: \_\_\_\_\_

Total length of entry to include tow vehicles and trailer or float; or total length to include length of all vehicles as part of entry. Must be completed by entrants.

Please provide us with a short description that you would like read by the parade announcer to introduce your entry:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Any special instructions (example: needs to be next to another entry, please keep away from music etc.): \_\_\_\_\_

**Please return completed application by July 1, 2019 to:**

200 W 1300 N, Sunset Utah 84015

Fax: 801-775-0971

Email: carbogast@sunset-ut.com