

CAMPAIGN FINANCE STATEMENT

To

Susan R. Hale of Sunset City
(City Recorder / Town Clerk) *(Municipality)*

For

Full name of candidate Annie O'Connell-Torgersen

Street address 2372 N 300 W
Sunset, Utah 84015.

Name of office City Council

(COMPLETE OTHER SIDE OF SHEET FIRST)

1. Total contributions from donors who gave more than \$50.00..... \$ 0
(Form "A" total from other side of this sheet)
2. Total contributions from donors who gave \$50.00 or less \$ 0
3. Total campaign expenses..... \$ 0
(Form "B" total from other side of this sheet)
4. Balance at the end of the reporting period (line 1 + line 2 - line 3)..... \$ 0

Date 10/23/19

Signed Annie O'Connell-Torgersen
(Candidate)

ITEMIZED CONTRIBUTION REPORT (Form "A")

<u>Date Received</u>	<u>Name of Contributor</u>	<u>Mailing Address & Zip Code</u>	<u>Amount of Contribution</u>
			0

(If additional space is needed, use blank paper and list information like the above format and then attach to report)

ITEMIZED EXPENDITURE REPORT (Form "B")

<u>Date of Expenditure</u>	<u>Person or Organization to whom expenditure was made</u>	<u>Mailing Address & Zip Code</u>	<u>Amount of Expenditure</u>
			0

(If additional space is needed, use blank paper and list information like the above format and then attach to report)