



## Sunset City Corporation

October 2015

### A Note from Mayor Macfarlane



It is a beautiful day in the Neighborhood. Since the last newsletter I can report that your yards are looking great!! We had such an overwhelming request for the dumpsters that the city has purchased two new dumpsters for our city clean up. **DONE!**

I have been working with our community partners UDOT and Weber/Davis Canal Company. I feel that we have formed a great partnership. As you look around the City I believe you can see some of the results of that partnership. Our Main Street is looking great and is complete with bike lanes!! We have a new streetlight on 1300 North and Main Streets. **DONE!** Weber/Davis Canal installed fencing on the north side of the canal at no cost to the city. **DONE!!**

Economically, we had a ribbon cutting for the new Maverick at Main Street and 1800 North. We welcome this new business into our City. We have a cell phone tower going in behind the Public Works building. You should be seeing this up soon. These businesses all help our economic growth and we welcome them.

We will be working with Clinton City on the Jr. Jazz Program to start at Sunset Jr. High School in December.

All of our City Departments have worked extremely hard. We are very fortunate to have such a great caliber of personnel in our City. Please thank them.

I had a prior resident come back to Sunset for some business and, with no coaching from me, his words to me were "Sunset is looking great!" Thank you to all of our residents who are working hard to make their yards beautiful. Everyone is noticing!!

Sincerely,  
Mayor Beverly Macfarlane

### 2015 Municipal Election

During Early Voting (until October 30<sup>th</sup>) and on November 3, 2015 you will be voting for three 4-year Council terms, one 2-year Council term, Proposition #1 and the Davis School District Bond.

**4-year term**

Norm Noyes  
Ricky Carlson  
Raymond H. Chapman, Jr.  
Chad Bangerter  
Cheyrl Budge

**2-year term**

Scott Wiggill



### Veterans Day Celebration

Sunset City will host a Veterans Day Event on Wednesday, November 11, 2015 at 6:30 p.m. in the Sunset room of the City Building. Veterans, their families and the public are invited.

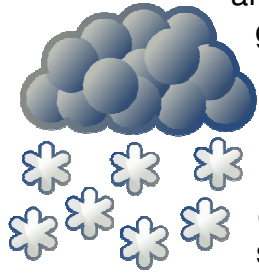
### Jr. Jazz Basketball

Jr. Jazz registrations are now being taken at the City Offices Monday through Friday, 9:00 a.m. to 5:00 p.m. or online at [www.activityreg.com](http://www.activityreg.com) until November 13, 2015. The program is run in conjunction with Clinton City Recreation. Cost is \$50.00 for residents. All participants will receive 2 tickets to the Jazz vs. Oklahoma City game on November 23<sup>rd</sup>. Additional tickets may be purchased for \$15.00 each at time of registration. For more information you may go to the Clinton City website, [www.clintoncity.net](http://www.clintoncity.net).



## Winter Regulations

With winter just around the corner, please note parking is not allowed on the street from the hours of 10:00 pm to 6:00 am from November 15 to March 15. As you know Mother Nature does not always cooperate with that time frame, so the Public Works Department would greatly appreciate it if you could avoid parking on the street during the day and bring in your garbage cans as soon as possible when it is snowing or a snow storm is expected. That way they can plow the streets a little more quickly so you can get to where you're going safely.



City Code states it is unlawful for any person removing snow from a sidewalk or driveway to deposit said snow in the street. When the snow is blown or shoveled out into the street, it has to go somewhere and usually ends up back on your driveway or sidewalk when the snow plow comes back through.

Please help our Fire Fighters by shoveling the snow away from the fire hydrant if one is located in your yard. Seconds count when your house is on fire.

---

## Davis County W.I.C.

The Davis County Health Department's W.I.C. income guidelines have increased. For healthy food, nutrition counseling and breastfeeding support check out the Davis County W.I.C. Program. Women, Infants and Children (W.I.C.) program is a supplemental nutrition program for women who are pregnant or just had a baby and children under the age of 5. As of July 1<sup>st</sup>, income guidelines have increased. To see if you qualify go to [www.daviscountyutah.gov/health](http://www.daviscountyutah.gov/health) or call 801-525-5010.



### 2015 Sunset City Council

#### Mayor

**Beverly K. Macfarlane** - 2004 N 300 W, 801-589-3023, mayor@sunset-ut.com  
Administration, Court, Fire, Police, Military Affairs Committee,  
Wasatch Integrated Systems Board

#### Council Members

**Ryan Furniss** - 1831 N. 200 W., 801-773-3580  
Property Management, Transportation, Youth City Council,  
North Davis Sewer Board

**Trystal Peay** - 2643 N 175 W, 801-310-2038, tpeay@sunset-ut.com  
Recreation, Senior Program, Economic Development

**Jake Peterson** - 2114 N. 450 W., 801-645-1717, jpeterson@sunset-ut.com  
Public Works, Planning Commission Liaison

**Dan Ripple** – 2595 N 100 W, 801-726-9316, drippl@sunset-ut.com  
Citizens Corp, Communications, Emergency Preparedness

**Kevin Snow** - 2654 N. 325 W., 801-776-0635, ksnow@sunset-ut.com  
Beautification, Donations, Housing, Better Landlord Program,  
Development Review Committee for MIDA,  
Mosquito Abatement District - Davis

**Sunset City: 801-825-1628**

**Hours: 9 am to 5 pm**

**Police: 801-825-1620**

**Hours: 8 am to 5 pm**

**Emergency: 911**

**Court: 801-825-3303**

**Clerk Hours: 9 am to 5 pm**

**(Court is held on Thursdays –  
1 pm to 5 pm and phones will  
not be answered during that  
time)**

**Council Meetings**

**1<sup>st</sup> & 3<sup>rd</sup> Tuesday at 6:30 pm**