



## A Note from Mayor Macfarlane



Dear Sunset Residents,

I am happy to report to you that we are making progress.

**City Beautification:** I would like to thank each of you for caring for your yards. If you have received a “Neighbors Helping Neighbors” door hanger recognition you really need to give yourself a pat on the back. Someone has noticed your beautiful yard!

The city dumpster has been checked out all summer. Many of you have taken advantage of the dumpsters. Some residents are frustrated with homeowners that are not caring for their property. Please remember that the sidewalk in front of your house is yours to keep up. Please be respectful of each other. Upkeep of your property can only mean property values of our homes will go up.

**Water:** Please remember that water is paid for up to a certain amount of gallons and you pay for those gallons whether you use the water or not. Some residents have told me they don't water because it costs too much, but whether you water or not you are still paying for a certain amount so it makes sense to water a couple of times a week. You are paying for that water regardless.

**City Well and Well House:** Weber Basin Water is in the process of restoring the City well and well house. A City cannot sell or lease water, but it can trade water. This is what we have done. The savings will go toward our water infrastructure.

**Fire Department Siren:** I would like to save the Fire Department siren that is located near the well house and is no longer in use. IT IS HISTORIC! Many of our citizens ran to the sound of that siren. We will move the siren to an undetermined location within the City. Suggestions welcomed.

### Out with the very old and in with the new:

Hopefully, you have noticed that new restrooms are being built in the parks. The John G. White North Park and the Rachael Runyan Memorial Park will both have newly constructed two-stall restrooms. Central Park also has a new portable restroom with a brick and rock veneer. With the anticipation of construction on 1800 North (no date yet) the footprint of the park may change, so we wanted a Restroom that could be moved if necessary. It looks nice and replaces a very old restroom. It has been placed back by the playground behind the well house.



Central Park



John G. White and  
Rachael Runyan  
Memorial parks

**Road Resurfacing:** 1300 North was slated for resurfacing, but the project was changed to 2300 North because it was discovered Questar will be replacing their gas line next year and we didn't want our brand new road to be torn up. The contract was awarded to POST Construction.

**South Park** has been renamed to the Rachael Runyan Memorial Park and a 'Rachael Runyan and All Missing Children Memorial' has been installed.



**Fremont Elementary School/Davis School District** will be installing a new fence northwest of the parking lot.

**Winegars** has painted and completed some much-needed grounds and parking improvements. They are working on some interior improvements and some lighting. I have been working on this project for quite a while and I am happy to report that the improvements have made a difference on the South side of our city.

**Sunset Village R.V. Storage** has sold part of their property to V.K. Electric, Inc., where a new shop/office building will be built, a ground-up asphalt/gravel road base will be put down and the weeds will be taken care of. They sold another portion of their property to Questar, who will be moving their natural gas regulator station there from the existing location on the east side Main Street near 1300 North.

**Residents Suggestions:** I get a lot of phone calls from residents and their suggestions have been very welcome. I know that sometimes it seems like a slow process to put your suggestions to work, but when you voice your opinion we can begin to work on it. Thank you to those of you who have made suggestions.

#### **Kudos:**

**Police:** We have had an outpouring of support for our Police Department from ribbons tied around trees, letters, and donations right in this City!! What a tribute to our Police Department!

**Fire:** Our Fire Fighters continually receive training so they may serve you well. Not only are they busy in our City, but they also get calls to help out in other cities. They are being recognized as being able to assist wherever necessary. Hats off to our Fire Department!

**Public Works:** Our Public Works Department has been getting ready for school to start. They have repainted the crosswalks, speed limit road markings and the 'no parking' zones. In addition to the many tasks they do in our City, they have spent a lot of time fixing water leaks. We are so fortunate to have a hard working Public Works Department.

**Court:** I am in the process of appointing a new Justice Court Judge because Judge Jensen is retiring. A Commission was formed by the State Office of the Courts and its members screen the applications and narrow them down to three for me to review and appoint one of them. I have appointed our Police Chief and our City Prosecutor to be on that Commission. We have been very fortunate to have Judge Jensen in our City. I feel that he is very fair and courteous to those that attend the court. I would also like to thank the Court Clerks who work with Judge Jensen. They work behind the scenes and do a fantastic job for our City.

**Administration:** Finally, I would like to personally thank our administration employees. They keep our City on track paying bills and processing all the paper work. They work hand in hand with all of the departments. The Council Members and I work in concert with each of these departments to move our City forward. I hope you are noticing that our community is looking better. It is because we are so fortunate to have such a great staff. Please give them the thanks that they very much deserve.

I want each of you residents to know that I appreciate your support. I love our City and want it to be the very best it can be. I want you to be proud of your community. I think that "Vision" is important. We can do great things if we have a unified Vision. After all, that is "Neighbors Helping Neighbors".

Sincerely,  
Mayor Beverly K. Macfarlane

## Utility Fees

Sunset City would like remind you that the City Utility Fees increased as of July 1, 2016. The base water fee increased \$0.50 and the overage increased \$0.04 per 100 gallons, the sewer fee increased \$3.00 due to North Davis Sewer District and \$0.10 from the City, the garbage fee decreased \$0.90 and the dispatch fee decreased \$1.00 for a total increase of \$1.70 making the base utility bill \$61.50.

Some residents have asked us how many gallons of water they use and how they are charged. A simple answer is to add two zeros to the amounts in columns marked 1, 2 and 3.

[Example: 951,500 – 946,600 = 4,900 gallons] Therefore this resident used 4,900 gallons of water.

<b>SUNSET CITY CORPORATION</b> UTILITIES DEPARTMENT 200 West 1300 North Sunset, Utah 84015 Telephone # (801) 825-1628			RETURN SERVICE REQUESTED			PRE-SORTED FIRST CLASS MAIL U.S. POSTAGE PAID CLEARFIELD, UT PERMIT NO.3		
<b>Return this Portion with Payment</b>								
Billing Codes	Code	Amount	Reading Date	Code	Present Reading	Previous Reading	Consumption	Amount
PY - Payment	PY	52.45 CR		PY				52.45 CR
BA - Balance Forward	BA	.00		BA	<b>1</b>	<b>2</b>	<b>3</b>	.00
WA - Water	WA	19.00		WA	9,515	9,466	49	19.00
GB - Garbage	GB	14.90		GB				14.90
SW - Sewer	SW	14.75		SW				14.75
SS - Storm Sewer	SS	1.80		SS				1.80
DF - Dispatch Fee	DF	2.00		DF				2.00
LF - Late Fee	LF			LF				
<b>TOTAL DUE</b>		52.45				04/30/2014	<b>TOTAL DUE</b>	52.45
Acct. No.	X.XXXX.XX		X.XXXX.XX		Service Address	XXXX N XXX W		
ROUTE NO.								
MAILING DATE 04/01/2014								
					<b>BALANCE FORWARD IS NOW PAST DUE AND IS SUBJECT TO DISCONNECTION</b>			

The base fee is \$19.50 for the first 10,000 gallons and \$0.13 for each additional 100 gallons.

We have also been asked about the statement "BALANCE FORWARD IS NOW PAST DUE AND IS SUBJECT TO DISCONNECTION" shown with the number 4 next to it. This is pre-printed on all bills and means IF there is an amount in the line "BA – Balance Forward" it is past due. If there are zeros in that line the statement does not apply to you.

Just a reminder, the payment is due the last working day of every month and if it is not paid by the 9<sup>th</sup> day of the next month, a \$10.00 late fee will be added.

## Meet the Candidates for North Davis County

Clearfield, Syracuse, Layton west of I-15 and N of Gordon St, Clinton, Sunset, West Point, S Weber

Thursday, September 29, 6:30-8 pm  
 Clearfield City Hall, 55 S Main, Clearfield



County Commission:  
 Randy Elliott(R)  
 Larry Livingston (D)  
 Utah State School Board District 4:  
 Jennifer Graviet  
 Dave Thomas  
 Davis School Board Candidates:  
 Brigit Gerrard  
 Mike McCauley  
 Utah State Senate District 20:  
 Gregg Buxton (R)  
 Alan Yorgason (D)

Utah House of Representatives  
 District 14:  
 Kathleen Villanueva(D)  
 Karianne Lisbonbee (R)  
 District 13:  
 Bob Buckles (D)  
 Paul Ray (R)  
 District 12:  
 Mike Schultz (R) (unopposed)



Sponsored by League of Women Voters, Davis Region 3 PTA, AARP.  
 Details for this and other events on League of Women Voters Facebook page.

# Information from Davis County



## Classes:

### Medicare 101

Time: 6:30 to 7:30

Wed., September 14 - Layton Library

Tue., October 18 - Bountiful Library

Thurs. November 10 - Centerville

Wed., October 12 - Clearfield Library

Wed., November 16 - Syracuse Recreation Center

### Stepping on Fall Prevention

Wednesdays, September 7 through October 19, 2:00 to 4:00 p.m.

Davis Hospital Medical Plaza

### Living Well With Diabetes

Wednesdays, September 14 through October 19, 6:00 to 8:30 p.m.

Wade Family Medicine in Bountiful

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**Davis County Government Surplus Sale**

Thursday, September 22 \*\*11 am – 2 pm\*\*

Old Courthouse Basement

28 E. State Street, Farmington

Available Items: Desks, chairs, tables, filing cabinets, folding chairs, couches, computers (PCs and laptops), freezers, lockers, conference tables, office organization items, TVs, chair mats and other items. Some FREE things, too!!

All sales final, items are as is, items must be taken at the time of sale, no preview of items available, cash or credit card only. Get that thing you didn't know you needed!!!

## 2016 Sunset City Council

### Mayor

**Beverly K. Macfarlane**

2004 N 300 W, 801-589-3023, mayor@sunset-ut.com  
Administration, Court, HAFB Liaison, North Davis Sewer Board,  
Police, Wasatch Integrated Systems Board

### Council Members

**Chad Bangerter**

88 W 2400 N, 801-809-0652, cbangerter@sunset-ut.com  
Car Show, Chamber of Commerce, Economic Development,  
Top of Utah Military Affairs Committee,  
Planning Commission Liaison, Property Management

**Ricky Carlson**

338 W 930 N, 801-825-9374, rcarlson@sunset-ut.com  
Mosquito Abatement, Public Works, Recreation, Recycling Program

**Norm Noyes**

2131 N 350 W, 801-776-3393, nknoyes@sunset-ut.com  
Beautification, Better Landlord Program, Community Communication,  
MIDA Development Review Committee, Donations

**Trystal Peay**

2643 N 175 W, 801-310-2038, tpeay@sunset-ut.com  
Senior Program, Sunset Winter Fest, Veterans, Youth City Council

**Scott Wiggill**

1777 N 350 W, 801-814-7705, swiggill@sunset-ut.com  
Citizens Corp, Emergency Preparedness, Fire, Transportation

**Sunset City: 801-825-1628**

**Hours: 9 am to 5 pm**

**Police: 801-825-1620**

**Hours: 8 am to 5 pm**

**Emergency: 911**

**Court: 801-825-3303**

**Clerk Hours: 9 am to 5 pm**

**(Court is held on Thursdays –  
1 pm to 5 pm and phones will  
not be answered during that  
time)**

**Council Meetings**

**1<sup>st</sup> & 3<sup>rd</sup> Tuesday at 6:30 pm**