



### A Note from Mayor Macfarlane

With new technology available, it is more cost effective to have the local Sunset City information on our City WEB page. Please visit our webpage for much more information than can be written in this newsletter. However, to reach those that cannot tap in to that technology, the City will continue to offer information through our newsletter.

**ECONOMICS** - A new look on Main Street. I am excited to welcome Maverick to our City. It has been bittersweet to see some of our old homes get torn down, but it is exciting to add new vitality to our City.



Maverick coming approximately August, 2015

**VETERANS** - You may have seen flags flying for Memorial Day and Flag Day on our Main Street. In support of our Veterans, I have been working with the Kiwanis Club to get flags out to our business partners, who are purchasing them. The money goes towards programs such as "Coats for Kids" and "Hope of America" in Sunset's and surrounding communities, Elementary Schools. Please let them know that you appreciate their support.



Our list of Veterans is growing with 60 so far. I appreciate Sunset City residents Bill Kelley and Mike Love for volunteering to help put it together. I have asked for an annual celebration to honor our Veterans. In addition, I'm working on a memorial for the veterans, which our City Engineer, Scott Nelson has offered to donate his time to draft some drawings.

**HAFB** - In keeping our connection with HAFB I attended "change of commands" for Col. Lance Landrum and Col. Todd Robins. As an appointed "Honorary Commander of the 388 Fighter Wing" I attend many functions for the military to show our support. As an Honorary Commander I was invited to take a tour of the Dugway Proving Ground. Wow! We have an amazing Air Force! It is very important that we support them as they provide jobs for many of our residents and ensure our safety as a nation. I am proud to represent you.

**YOUTH CITY COUNCIL** - I would like to extend a thank you to our Youth Council Advisor, Peggy Stevenson. The youth have been fortunate to have an advisor that is truly interested in helping our youth. Our Youth City Mayor, Sidney Furniss, has done a terrific job. Hats off to our Youth City Council! If you have youth that would like to be involved with the Youth City Council, please let our office staff know and you will be contacted. I am looking forward to the first "Mud Volleyball" at Fun Days. If you want to be on a team, please register at the City Offices.

**PARKS** - Nice new sand in our Volleyball courts. Summer is here and the volleyball courts are ready for use at Central and South Parks.



South Park

I have requested that new reservation boards be erected by our boweries. Our new public works director, Jason Monroe, took this assignment one step further. In an effort to save the city money, our public works department designed and constructed reservation boards. The concern of some of our residents was that their reservations are not visible to the public. Hopefully this will let the



public know when a reservation is scheduled. Please be aware of the posting before using this facility. If you need a reservation, please contact our city administration.

**FORECAST** - In the next year our City will see a new housing project being constructed at approximately 2575 N. 450 W., a new traffic light going up on Main Street at 1300 North, new restrooms being constructed in the parks, tennis courts being resurfaced into pickle ball courts, a cell tower being erected by our public works building and our City well being revamped by contract with Weber Basin Water. Lots of exciting changes that we will see--- along with streets, water and sewer lines being maintained.

I am pleased to represent you as your Mayor. I can assure you that I work hard for you and our City, proactively pursuing ways to have our City recognized for the beautiful community that it is. Please take pride in the fact that you live in such a great community.

See you all at Fun Days!  
Sincerely,  
Mayor Beverly Macfarlane

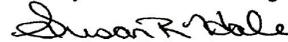
## 2015 Municipal Election

August 11, 2015 Sunset City will be holding a Primary Election for the open 2-year Council Seat. The sample ballot is shown on the right.

On November 3, 2015 you will be voting for three 4-year Council terms and one 2-year Council term. The candidates for the 4-year term are as follows:

Carl E. Anderson  
Norm Noyes  
Ricky Carlson  
Raymond H. Chapman, Jr.  
Chad Bangerter  
Cheyrl Budge

Official Ballot for Sunset City Utah  
Municipal Primary Election Held August 11, 2015

  
Susan R. Hale  
Sunset City Recorder

### INSTRUCTIONS TO VOTERS:

- To vote for a measure or candidate of your choice, fill in the oval  next to your choice.
- Use ballpoint pen with dark ink (not red). Do not use pencil.
- If you tear, deface or wrongly mark this ballot, contact the County Clerks office or Poll Worker.

WRONG  WRONG  WRONG  WRONG  WRONG  CORRECT

Sunset City Council 2-Year  
(Vote for ONE)

- SCOTT WIGGILL  
 DAN RIPPLE  
 SHALON G. BATY

**Early voting for the Primary will be held from 9 am to 5 pm  
Tue.-Fri., July 28-31 and Mon.-Fri., August 3-7  
Sunset City Building in the Administration Office**

## A Few Words from the Fire Department



Explosions of color will light up the night sky this long weekend as revelers celebrate July 4<sup>th</sup> and July 24<sup>th</sup> with pyrotechnic displays. Sunset Fire Department is urging those planning to set off fireworks this July to take certain safety precautions. The State also has a lengthy and detailed set of rules and regulations governing by whom, when and where fireworks can be set off. The laws and more information can be found online at <http://firemarshal.utah.gov/department-services/fireworks/>.

Below is a list of things you can do help ensure no one gets hurt:

- Appoint a responsible person to be in charge. Only adults who are aware of the hazards and essential safety precautions should handle and discharge fireworks.
- Carefully read and follow the label directions on fireworks packaging.
- Always keep a water hose or pail of water close by when discharging fireworks.
- Discharge fireworks well away from combustible materials like buildings, forested areas, brush, leaf piles and dry grass.
- Keep onlookers a safe distance away, upwind from where fireworks are discharged.
- Light only one firework at a time and only when they are on the ground. Never try to light a firework in your hand or re-light dud fireworks. For dud fireworks, it is best to wait 30 minutes and soak them in a bucket of water. Dispose of them in a metal container.
- Discharge fireworks only if wind conditions do not create a safety hazard.
- If someone gets burned, run cool water over the wound for three to five minutes and seek medical attention, if necessary.

## Public Works

There has been a little confusion this spring about water use restrictions. Weber Basin Water has implemented a restriction on all wholesale irrigation customers. This does not apply to Sunset City. We do not have secondary irrigation water and are a culinary (drinking water) customer only. However, it is everyone's responsibility to not waste this valuable resource. Here are a few ideas to help you use your water wisely:

- ✓ Wash only full loads of laundry or adjust your water level setting to reflect the size of the load.
- ✓ Be aware! Listen for leaks and repair those leaky plumbing fixtures and appliances in your home.
- ✓ Sweep driveways instead of washing the debris down the gutters.
- ✓ Adjust your lawn mower to leave your lawn a little longer so grass helps shade itself, requiring less water.
- ✓ For more valuable tips go to the Weber Basin Water webpage at [www.weberbasinwater.com](http://www.weberbasinwater.com).

We adopted a policy for dumping debris back in 2013; here is a reminder of this policy. Where and when you can bring your branches and shrub trimmings to the Public Works facility. This service is only available during two months - April and October. We remind you that the neighborhood dumpster program is still in effect. You may contact the Public Works Department at 801-614-0014 if you have any questions or concerns.

The Sunset City Water Quality Report can be viewed on the City web page: [www.sunset-ut.com](http://www.sunset-ut.com).

## Davis County Senior Services

Davis County Senior Services is offering free classes to introduce you to your Medicare Benefits. Class includes information on when to enroll in Medicare and what the different Medicare benefits are.

Upcoming classes will be held in the Clearfield Library (562 S. 1000 E., Clearfield).

Wednesday, Aug. 19 at 6:30-7:30 PM

Wednesday, Oct. 14 at 6:30-7:30 PM.

For more information contact Marie Jorgensen at 801-525-5086 or go to [daviscountyutah.gov/seniors](http://daviscountyutah.gov/seniors)

## Volunteer in your local schools!

### Foster Grandparent Program of Northern Utah

We are looking for individuals of all ages to volunteer in the schools tutoring children. If you are age 55 or older you may qualify for a tax free monthly stipend of \$2.65 an hour, free meal and mileage reimbursement.

FOR MORE INFORMATION CALL (801)625-3782 or 1-800-209-2503

## Davis County Retired and Senior Volunteer Program

Davis County Retired and Senior Volunteer Program (RSVP) assists individuals aged 55+ with volunteer placement throughout Davis County. Volunteers with RSVP enjoy the added benefits of supplemental insurance coverage while traveling to and from their chosen assignment and during service time, recognition for their contributions, a small mileage reimbursement to help defray the cost of traveling to volunteer, and demonstrated impact that their service time makes in the community. A few of the current opportunities through RSVP are listed here.

CARING CALLERS contact homebound and/or frail individuals by telephone for social interaction.

SENIOR MEDICARE PATROL volunteers assist those on Medicare to understand the billings and prevent, detect, and report health care fraud.

Visit our website at [www.daviscountyutah.gov/rsvp](http://www.daviscountyutah.gov/rsvp) for more information on these or 20 additional opportunities in Davis County. Call (801) 525-5094 today or email [vbowman@daviscountyutah.gov](mailto:vbowman@daviscountyutah.gov). Our office is located in the North Davis Senior Activity Center, 42 S. State St., Clearfield. We would love to meet with you personally!

## A Parent's Solution to Mid-Summer Fun

This class is for parents only. Participants will be sent home with completed, single concept learning activities to do with their children, receive great resources and other ideas to help them keep fun in the rest of their families' summer. To reserve a place, email [janet.douglass@usu.edu](mailto:janet.douglass@usu.edu) or call 801-451-3409

July 9, 2015

6 - 8 pm

USU Davis County Extension

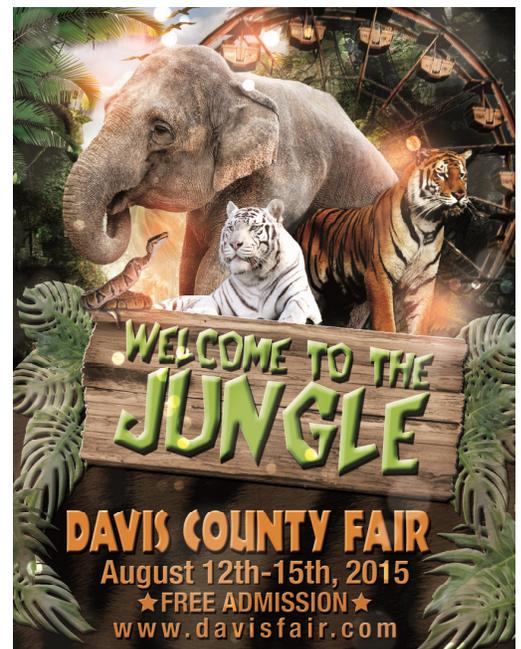
28 E. State St., Room 107, Farmington

Cost: \$10.00.

## Davis County Fair

The fair will be held August 12-15, 2015 at the Legacy Events Center, 151 S 1100 W, Farmington. This year's theme is "Welcome to the Jungle" as there will be elephant shows and rides and tiger and reptile shows. The fair is always free admission and a lot of free entertainment will be provided, from main stage acts to pony rides and petting zoos.

For more information go to the Davis County Fair website at [www.davisfair.com](http://www.davisfair.com) or their Facebook page.



Sunset City Corporation  
200 West 1300 North  
Sunset, UT 84015

PRESORTED  
STANDARD  
US POSTAGE PAID  
CLEARFIELD, UT  
PERMIT NO. 3

*Find a schedule  
of events inside  
for the  
Sunset City  
Fun Days  
Celebration!*

**Resident  
Sunset, UT 84015**

**Sunset City: 801-825-1628**

**Hours: 9 am to 5 pm**

**Police: 801-825-1620**

**Hours: 8 am to 5 pm**

**Emergency: 911**

**Court: 801-825-3303**

**Clerk Hours: 9 am to 5 pm  
(Court is held on Thursdays –  
1 pm to 5 pm and phones will  
not be answered during that  
time)**

**Council Meetings**

**1<sup>st</sup> & 3<sup>rd</sup> Tuesday at 6:30 pm**

### **2015 Sunset City Council**

#### **Mayor**

**Beverly K. Macfarlane** - 2004 N 300 W, 801-589-3023, mayor@sunset-ut.com  
Administration, Court, Fire, Police, Military Affairs Committee,  
Wasatch Integrated Systems Board

#### **Council Members**

**Ryan Furniss** - 1831 N. 200 W., 801-773-3580  
Property Management, Transportation, Youth City Council,  
North Davis Sewer Board

**Trystal Peay** - 2643 N 175 W, 801-310-2038, tpeay@sunset-ut.com  
Recreation, Senior Program, Economic Development

**Jake Peterson** - 2114 N. 450 W., 801-645-1717, jpeterson@sunset-ut.com  
Public Works, Planning Commission Liaison

**Dan Ripple** – 2595 N 100 W, 801-726-9316, drippl@sunset-ut.com  
Citizens Corp, Communications, Emergency Preparedness

**Kevin Snow** - 2654 N. 325 W., 801-776-0635, ksnow@sunset-ut.com  
Beautification, Donations, Housing, Better Landlord Program,  
Development Review Committee for MIDA,  
Mosquito Abatement District - Davis