



A Note from Mayor Macfarlane

What a great winter we had. With record snow fall, our Public Works employees were very busy keeping the snow off the roads. Thanks to them for all of their hard work.

As we move into spring, UTA will be installing sidewalks along 175 West 2050 North & 40 West 2000 North using some of the Local County Option Highway/Transit funds passed with Proposition 1 in November 2016. This will give residents access to the bus stops without having to walk along the side of the road, making it easier for everyone. Also, the City has been able to acquire six bike racks from UTA that will be installed throughout the city.

Lunch with the Mayor continues to be a hit with the students in our elementary schools. The students are nominated to attend "Lunch with the Mayor" for various reasons and it is really special for them because they are picked up in the Fire Engine, Ambulance and Police cars and delivered to the Sunset room where they are greeted by the Mayor and fed some pizza. Public safety is being emphasized with our three elementary schools. Police Chief Eborn talks to them about road safety at the crosswalks, Interim Fire Chief Bott talks about fire evacuation plans and how different the firemen look when they are dressed in their fire protection gear and I talk about Leadership. The students are given a certificate and a picture is taken with me, Chief Eborn, and Interim Chief Bott (or a representative from their departments). Students from Sunset and Fremont Elementary schools go to the "Lunch with the Mayor" in Clinton City. When I found out, I contacted Mayor Adams and we do it together now. Congratulations to our students who have earned the opportunity to go to "Lunch with the Mayor". Thank you to Chief Eborn and Interim Chief Bott and their Officers and Firefighters. They serve our community well.

Sunset's Youth City Council was able to attend a Youth Leadership Conference at Utah State University along with 700 other youth across the State. They have worked hard doing fund raisers all year to earn the opportunity to go. Hats off to our former Council Member Trystal Peay, current Council Member Jake Peterson and Youth Council Advisors Alana Griffith and Itol Hunt for their hard work with these youth. We have some great leaders coming from our City. Congratulations to you all!



I want to thank our Fire Department. They work under a lot of stress that neither you nor I realize. They are currently installing smoke detectors as fast as they can get them and providing our residents with an emergency evacuation plan. If you are not on the list to receive these alarms please do not hesitate to contact the Fire Department at 801-825-1629. They are important for your family's safety.

I attended the Wasatch Front Regional Council in SLC and learned that the 1800 North construction project is on the agenda for 2024. This was the first time I have seen the date of construction on paper. It is always subject to change based on priority needs.

The 800 North Street road project will begin this next year and it will be a joint construction project with Clearfield City. Sunset and Clearfield cities recently had an open house with Scott Nielson, the Engineer on the project.

I would like to thank Laser Zone for hosting a fundraising tournament for our Police and Fire Departments. Also, Maverick has been a great supporter of our Sunset Youth City Council by providing a food bank drop off point and a place to hold their car wash fund raiser. Please let them know that you appreciate their support when you visit them. Those businesses, along with Wanema Butcher, Anita Childs, and John Watts all received the Mayor's "Neighbors Helping Neighbors" certificate during City Council meetings.

As we move into the summer months you will be able to enjoy our pickleball court (if you don't know how to play get online for instructions) located at the Rachel Runyon Memorial Park (previously named South Park), the new restroom facility in each of our parks and our new bike racks. Please visit our businesses as they provide added services to our community.

Please keep your yards nice as we all get to enjoy the benefits of a beautiful community, remember "Neighbors Helping Neighbors" and I thank you for your continued support.

Sincerely,
Mayor Beverly K. Macfarlane

2017 SUNSET CITY MUNICIPAL ELECTION (By-Mail)

Primary (if needed) – August 15, 2017

General - November 7, 2017

Sunset City will be voting for a 4-year Mayor term and two 4-year Council terms

Declaration of Candidacy filing dates – June 1 through June 7, 2017.

Declaration of Candidacy filing fee - \$35.00

Declaration of Candidacy Filing Form or Nomination Petition must be filed in person with the City Recorder during the hours of 8:00 a.m. to 5:00 p.m. Thursday, Friday (June 1 & 2) and Monday through Wednesday (June 5–7).

The deadline for candidate filing is 5:00 p.m., Wednesday, June 7, 2017.

Qualifications for becoming a candidate:

- 1) Be a registered voter.
- 2) Has resided in Sunset for the 12 consecutive months immediately before the date of Election.
- 3) In accordance with Utah Constitution Article IV, Section 6, any mentally incompetent person, any person convicted of a felony, or any person convicted of treason or a crime against the elective franchise may not hold office in this State until the right to hold elective office is restored under Utah Code Section 20A-2-101.3 or 20A-2-101.5.

Call City Recorder, Susan Hale at 801-614-9103 for more information.

Sunset Youth City Council

The Sunset City Youth Council is recruiting new members at this time. We are looking for individuals that are looking for a good time helping our community and surrounding communities. If you are interested please stop by the City Building to get your application. You may also contact the youth advisers below:

Alana Griffith at alanagriffith@yahoo.com or

Itol Hunt at itol.hunt@hotmail.com



From our Police Department

The Police Department is seeing an increase of violations of the following ordinances. Please be advised these ordinances will be enforced.

4-4-1: UNLAWFUL ACTS:

- A. Existence Within City: It is unlawful to allow the growth of injurious and noxious or undesirable weeds, dead or dying trees or shrubs, garbage, refuse, unsightly objects or structures to exist on any yard, lot or piece of property within the city.
- B. Refrigerators: It is unlawful for any person to leave or permit to remain outside on any property in a place accessible to children any abandoned, unattended or discarded icebox, refrigerator or other container which has an airtight door or lid, snap lock or other locking device which may not be released from the inside, without first removing the door, lid or locking device.
- C. Abandoned Vehicles And Building Materials: It is unlawful for any person to cause, permit or allow scrap metal, wastepaper products, discarded building materials or any abandoned vehicle or vehicle parts, machinery or machinery parts or other waste material to be in or upon any yard, lot or piece of property within the city. For purposes of this chapter, a vehicle shall be prima facie presumed abandoned if such vehicle:
1. Is not registered and inspected thirty (30) days after the date on which such registration and inspection is required by law; or
 2. Is wrecked, dismantled, partially dismantled or otherwise rendered inoperable for a period of more than one hundred twenty (120) days.
 3. Exceptions to subsections C1 and C2 of this section are recreational vehicles stored in a licensed recreational vehicle storage lot.
- D. Obstruction Of Sidewalks: It is unlawful to allow the obstruction of sidewalks resulting in the restriction of pedestrian traffic by:
1. Allowing the growth of weeds, shrubs, trees or overhanging limbs to protrude onto or over the sidewalk.
 2. Leaving any garbage (other than for pick up), other objects, structures, materials or vehicles on the sidewalk or in the road or right of way.

A Note of Thanks

At the end of December 2016, after serving for approximately 14 years, I retired as Sunset City's Justice Court Judge. I wanted to simply thank you all for the opportunity you gave me to serve in that capacity.

After over 30 years of public service at the local level, I have had the opportunity to view governmental activities from some rather unique vantage points; particularly as they relate to local courts. As you might imagine, during those 30 years, I had a wide range of experiences and challenges. I just wanted you all to know that my service in Sunset was the highlight of those years.

During my term on the Sunset bench I served with numerous Mayors and Council Members who came to their positions from a wide range of backgrounds. However, they all understood the basic value of local courts. They also understood the need for the court to be independent and free from inappropriate political influence. On no occasion during my tenure did I experience any inappropriate attempt to influence the court or its decisions. From the court's perspective, you have been well served by those Mayors and Council Members.

Thank you again for letting me serve the citizens of Sunset. It was a pleasure.

Judge Jerald L. Jensen



Diabetes Prevention Program for Davis County Residents



29.1 million Americans have diabetes and 86 million have pre-diabetes - that's nearly one in three! With these kinds of numbers, it's important to learn about these chronic conditions and take action now. Are you at risk? Take this quiz at DoIHavePrediabetes.org to find out.

The Davis County Health Department is taking action and excited to offer the National Diabetes Prevention Program (PreventT2) to Davis County residents. PreventT2 is a research-based program designed to promote healthy lifestyle changes that have been proven to prevent or delay the development of type 2 diabetes over the course of 26 one-hour sessions. Topics include healthy eating, physical activity, facing daily challenges of behavior change and more.

This year, current grant funding covers the cost of participants on Medicare or Medicaid. All others pay \$200 and receive \$100 back upon program completion. Interested in registering for a class or learning more? Contact the Davis County Health Department at [801-525-5077](tel:801-525-5077) or visit <http://go.usa.gov/cJZPV>.

Safe Kids Day 2017

For Safe Kids Davis County, protecting kids from preventable injuries is both our mission and an urgent call to action. Come to our 17th annual FREE Safe Kids Day to learn more about how you can protect the ones you love, Saturday, May 6th from 10 a.m. to 2 pm at the Legacy Events Center in Farmington. Don't miss out on 300 FREE bike helmets sponsored by McKay-Dee Hospital, Staker Parson's giant indoor sandbox, Davis Hospital's ever popular inflatable slide and Wee Care Pediatrics' Healthy Hero Camp. Plus Silver Eagle Refinery will exchange your old gas mower for a new electric mower (first 10 Davis County residents)! We will have helicopter landings, food trucks and so much more! Held indoors, rain or shine!



*Davis Co. RSVP
(The Retired & Senior
Volunteer Program)
has many volunteer
opportunities for people
age 55 and greater.
Check us out on
Just Serve.org*

Sunset City: 801-825-1628
Hours: 9 am to 5 pm

Police: 801-825-1620
Hours: 8 am to 5 pm

Emergency: 911

Court: 801-825-3303
Clerk Hours: 9 am to 5 pm
**(Court is held on Thursdays –
1 pm to 5 pm and phones will
not be answered during that
time)**

Council Meetings
1st & 3rd Tuesday at 6:30 pm

2016 Sunset City Council

Mayor

Beverly K. Macfarlane

2004 N 300 W, 801-589-3023, mayor@sunset-ut.com
Administration, Court, HAFB Liaison, North Davis Sewer Board,
Police, Wasatch Integrated Systems Board

Council Members

Chad Bangerter

88 W 2400 N, 801-809-0652, cbangerter@sunset-ut.com
Car Show, Chamber of Commerce, Economic Development,
Top of Utah Military Affairs Committee,
Planning Commission Liaison, Property Management

Ricky Carlson

338 W 930 N, 801-825-9374, rcarlson@sunset-ut.com
Mosquito Abatement, Public Works, Recreation, Recycling Program

Norm Noyes

2131 N 350 W, 801-776-3393, nknoyes@sunset-ut.com
Beautification, Better Landlord Program, Community Communication,
MIDA Development Review Committee, Donations

Jake Peterson

2114 N 450 W, 801-645-1717, jpeterson@sunset-ut.com
Senior Program, Sunset Winter Fest, Veterans, Youth City Council

Scott Wiggill

1777 N 350 W, 801-814-7705, swiggill@sunset-ut.com
Citizens Corp, Emergency Preparedness, Fire, Transportation