



## **A Note from Mayor Macfarlane**

Hello to all of our City residents. I feel that together we have made a difference in our community this past year.

I would like to welcome our new Public Works Director, Jason Monroe. He is a “hands on” Director and is very qualified to handle our roads and infrastructure, including water, sewer, and storm water. He comes with some great credentials.

I would also like to welcome our new Fire Chief, James Weston. I am very impressed with his qualifications. He is willing to serve our community and to provide the best training to our firefighters. He will be a great asset.

In both instances we had some great applicants and I can assure you that the City got two very qualified individuals. Sunset is very fortunate to have great City employees. Please take a minute to let them know that you appreciate them.

In addition, we have volunteers that work behind the scenes. If you have time, and would like to do a good service, please go online and put your name in as a volunteer.

### **Beautification**

Please continue to beautify our community with a beautiful yard. “Neighbors Helping Neighbors” really does work. Take a minute to do a service for your neighbors in an effort to clean up. Your neighbors appreciate it and economically it makes a difference for the Council and me to encourage businesses to come to Sunset.

### **HAFB**

A few weeks ago I was invited to be the Honorary Commander for the 388 Fighter Wing with Colonel Todd Murphy. This invitation will enable me to work in concert with HAFB. I am pleased that I can represent our City in this two year assignment. I am very impressed with the respect and concern the airmen at HAFB have for their neighboring communities. With the 1800 North interchange on the horizon, Sunset City will be the west entrance to FALCON HILL. It will be very important for us as a community to develop a good relationship with them so, needless to say I was very pleased with this invitation.

According to a Standard-Examiner article dated January 10, 2015 Hill Air Force Base will be home to the first three operational F-35 squadrons, and beginning in September, is expected to receive ultimately a total of 72 jets. It was noted that members of the state's congressional delegation and local defense officials have said the F-35 will play a major role in the future viability of the base. The base will gain roughly 475 new employees, both active-duty and civilian, during the transition to the F-35.

### **Economic Development**

The City has a well that is located east of Central Park. The well has not been in operation for many years and, by law, needs to be started up yearly. Each time it is started it incurs additional costs and causes leaks and additional problems that need to be fixed. Because it has had no value to our City it became apparent that we needed to take a look at our options. A water attorney was solicited to assist in drawing up a contract with Weber Basin Water District to ensure that the City is protected. I learned that a City can not sell or lease its water, but it can trade water. With the assistance of our prior Public Works Director, Norm Noyes, the contract was finalized last month. In summary, Weber Basin will update the well with new pressure valves, etc. and build a new well house. This would have cost the City quite a sum of money. Weber Basin shall meter all water

pumped from the well from January 1-December 31 of each year and report the total quantity of water pumped from the well. The City shall have access to the well, with the presence of Weber Basin personnel, in order to verify meter readings and to monitor operations. As long as Weber Basin uses or delivers any water from the well, Weber Basin shall credit the City, against the City's contract obligations to Weber Basin for culinary water, the amount of \$60,000 per year, for which Weber Basin shall have the right to divert and use up to 500 acre-feet of water per year from the well. This will not affect your water bill, but the revenue will help with our City's infrastructure. The water lines under the roads were laid in 1935 and many water lines are breaking. This revenue will help.

We have a new housing development that is in the planning stages. It will be called "Sunset Place Townhouses". It will be located at approximately 2562 North 475 West and will be operated under a Home Owners Association. It will be done in phases and will provide 78 new homes at build out.

We also have a new Maverick that will be built on Main Street on the North side of the Saigon Market which will be a great addition to our City.

The rental home that the City purchased is in need of a lot of repair. The Council and Public Works Director are researching costs to determine if the house should be restored and rented or if the house should be torn down and the land continued to be held and maintained by the City.

### **Planning Commission**

We have a great Planning Commission comprised of Commissioners Jonathan Ellsworth, Chair; Scott Stevenson, past Chair and present Alternate Chair, Brian Parker, Brad Weller, and Jason Gabbert. They have been asked to proactively update the City's General Plan with a vision. Our City plan is impressive. They have done and are doing a stellar job for our City. We will use their plan commercially and economically as we move forward. If you see them please thank them for their service.

### **City Council**

I would like to thank Council Member Hadley for his work on the City Council. He had to make the hard decision to resign. He was over CERT and Emergency Preparedness and worked hard in behalf of the City. A big heartfelt "thank you" goes out to Council Member Hadley.

Thanks to all of you residents for your support. I love working for you and hope you feel that your City is moving forward in a positive and productive manner.

Mayor Beverly Macfarlane

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## **2015 Municipal Election**

Sunset City will be voting for three 4-year Council terms and one 2-year Council term.

The filing dates for Declaration of Candidacy are June 1 through June 8, 2015 between the hours of 8:00 a.m. and 5:00 p.m. Each person seeking to become a candidate must file in person with the City Recorder no later than 5:00 p.m. Monday, June 8, 2015.



A candidate for an elective position must be a citizen of the United States, a registered voter at the time of filing and have resided in the City of Sunset for the 12 consecutive months immediately before the date of Election. Any person who has been convicted of a felony, treason or a crime against the elective franchise may not hold any office in the State of Utah until their right to hold office is restored.

The City Offices do not open until 9:00 a.m., however if you wish to file a Declaration of Candidacy between 8:00 a.m. and 9:00 a.m., please contact Recorder Susan Hale at 801-614-9103 or shale@sunset-ut.com.

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## **Planning Commission**

**HELP!!** We are looking for three alternate Planning Commissioners. The Planning Commission meets the 3<sup>rd</sup> Thursday of each month and works on such items as the General Plan, Zoning Ordinances and Conditional uses for businesses. If you or anyone you know would like more information about the Planning Commission, please contact the City Offices at 801-825-1628.

## Public Works

### Sunset City 2nd Annual Spring Clean Up Event

Please help us clean up the City! We need as many residents as possible to clean up their yards and bring their yard waste to the shop yard at 432 W 1800 N. Saturday, May 2<sup>nd</sup>. We will have City staff there to help you unload from 8 am until noon. Since this is a City funded service you will need to have I.D. proving your residence.

### New Public Works Employees:

Jason Monroe: Public Works Director - I have worked for Clinton City for the past 14 years and I am very excited to be here in Sunset. I see great things coming in the future for this beautiful City. Here at the Public Works Department we work hard to keep on top of issues as they arise. If you notice any issues that we need to be aware of please contact us.

Kalub Lewis: Maintenance Employee - Kalub has worked for several cities in Davis County. He is now assigned to work in the parks. We are lucky to have him with us. He is also a volunteer Fire Fighter here in Sunset.

### Water meter boxes:

Just a friendly reminder: The water meter box and its contents are the property of the City. The majority of these assets in the City are fairly old and require some knowledge and care when we access them for repair or to turn water service back on to a residence. Please contact the City 801-825-1628 to have the Public Works Department address these issues.

### Bowery reservations:

Contact the City Offices 801-825-1628 to reserve the use of the boweries for your gatherings. There will be new bulletin boards installed at each location. Please be respectful of the people that have taken the time to reserve them for their use.

### Kids Club:

Summer will be here sooner than we think, so it's time to sign your kids up for this fun summer program. This program is for children ages 5 to 12 years old. Contact the City Office at 801-825-1628 for more information on signing them up for a summer full of fun adventures.



### Sunset Neighborhood Dumpster Program – March 15 through Oct. 15

In addition to the automated garbage/recycling service, Sunset City offers its residents the Neighborhood Dumpster Program free of charge. Residents may request a dumpster once per year so they and their neighbors can do their spring cleaning. Residents may sign up for the dumpster at the City Offices located at 200 W. 1300 N. The dumpster is scheduled on a first come, first served basis so order yours today!

The dumpster will be dropped off on the Thursday requested and picked back up on the following Monday.

### RULES:

**Dumpsters are for residential use only! No businesses, owners of rental properties or commercial contractors are to use this service.**

Five surrounding neighbors must agree to and sign for the delivery of the dumpster.

Use of the dumpster is authorized by the responsible party only.

NO roofing or construction materials are allowed

Toxic, hazardous or flammable materials (pesticides, herbicides, solvents, chemicals, paints, motor oil, gasoline, etc.), tires, batteries, televisions, computer monitors and computers may NOT be deposited in the dumpster. Information on disposal of household hazardous wastes may be obtained by calling Wasatch Integrated Waste Management at 801-614-5650.

Dumpster should not be overloaded. If dirt and rock materials are deposited, the dumpster can only be filled one-third full. Never fill dumpsters above the sidewalls.

Residents using the dumpsters will be required to clean up any spillage caused by overloading. If materials are deposited over the weight limit or on the ground, a fee may be assessed.

## Public Works Yard Dumpster

Yard waste and general garbage may be brought to the Public Works yard for dumping during the month of April and during the month of October, Monday through Friday (excluding holidays), by appointment only. Call 801-825-1628 for an appointment.

Appointments will only be taken by the office Monday through Friday 9:00 a.m. to 5:00 p.m. Also, if you call after 4:30 p.m. your appointment will be made for the following day. On Saturday the gate will be open from 8:00 a.m. to noon.

**Items NOT accepted: oil, paint, chemicals, toxic materials, tires, batteries, computers, televisions or construction waste.** For disposal of these items you may contact Wasatch Integrated Waste Management at 801-614-5650.

**Absolutely no contractors!**

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## A Few Words from the Fire Department



The Sunset Fire Department, with the strength of 36 volunteer Firefighters, has served proudly for over 50 years. Our Department provides the following services: Fire suppression, Emergency medical services, Vehicle rescue, Hazardous materials mitigation, Public education, and Fire safety training. As the new Fire Chief it is a privilege to lead a progressive, customer-oriented Department that constantly works hard to meet the fire, rescue and medical needs of this community.

This task could not be accomplished without the dedication and commitment of the men and women who make up the Department. I look forward to the future and where it may lead our men and women of the SFD with more positive things to come!

Have you ever thought about joining the Fire Department and giving back to your community? Becoming a volunteer Firefighter and/or Emergency Medical Technician is a great way to serve. Do you have a special talent? Volunteers with special skills are always needed. Would you like to learn more about how you can serve your community? Join us!! You can obtain information at the City Building or the Fire station located at 85 west 1800 north, Phone 801-825-1629.

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## Safe Kids Day

*The 15th Annual Safe Kids Day will be held on Saturday, May 2nd from 10:00 A.M. to 1:00 P.M. at the Davis County Fair Grounds.*

There will be 300 free bike helmets given out (by ticket, on a first come first serve basis). Families can participate in over 50 free, interactive booths; including the very popular "Teddy Bear Clinic" from Intermountain Healthcare. Other activities throughout the day will include visits with your child's favorite princesses and superheroes, a K-9 dog show, an inflatable slide, and several local favorite food trucks.

Families will learn about injury prevention and how to reduce risks in their home, car, and while playing outdoors. A raffle will be held all day long for some amazing prizes donated by local vendors.

Please join us for a free day of family fun and learning. For more information find us at [Facebook.com/SafeKidsDavisCounty](https://www.facebook.com/SafeKidsDavisCounty).



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## Sunset Junior High Golden Anniversary Gala

*Monday, April 13, 2015 6:00-8:30 PM 1610 N 250 W Sunset, UT*

ALL current staff and students, alumni, and families are welcome. The entire building will be full of music, art, video, historical displays, and memorabilia. Refreshments will be served.



## Syracuse Arts Academy Community Open House

Syracuse Arts Academy located at 2893 W. 1700 S., Syracuse, Utah cordially invites you to an Community Open House on Thursday, April 9, 2015 from 5:00-8:00 PM. In celebration of our new SR 193 Campus and the expansion of the current campus, we would like to invite our community members out to check us out!

Bring the family out for some food and fun. Activities will begin at 5:00 PM and include performing groups from Syracuse Arts Academy and the community, local authors, an art garden, food vendors, team sport exhibitions, and a special performance by Noelle Bybee, a contestant on the current season of NBC's The Voice!

If you have ever wondered, "What do they do at Syracuse Arts Academy to cause such a traffic jam every morning?" Come out on April 9th and see! Syracuse Arts Academy, home of the Dragons!!!

For more information contact Candice Dallin at 801-784-5211 or [cdallin2@syracuseartsacademy.org](mailto:cdallin2@syracuseartsacademy.org)

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## Davis County Retired and Senior Volunteer Program

Davis County Retired and Senior Volunteer Program (RSVP) assists individuals aged 55+ with volunteer placement throughout Davis County. Volunteers with RSVP enjoy the added benefits of supplemental insurance coverage while traveling to and from their chosen assignment and during service time, recognition for their contributions, a small mileage reimbursement to help defray the cost of traveling to volunteer, and demonstrated impact that their service time makes in the community. A few of the current opportunities through RSVP are listed here.

CARING CALLERS contact homebound and/or frail individuals by telephone for social interaction.

SENIOR MEDICARE PATROL volunteers assist those on Medicare to understand the billings and prevent, detect, and report health care fraud.

Visit our website at [www.daviscountyutah.gov/rsvp](http://www.daviscountyutah.gov/rsvp) for more information on these or 20 additional opportunities in Davis County. Call (801) 525-5094 today or email [vbowman@daviscountyutah.gov](mailto:vbowman@daviscountyutah.gov). Our office is located in the North Davis Senior Activity Center, 42 S. State St., Clearfield. We would love to meet with you personally!

### 2015 Sunset City Council

#### Mayor

**Beverly K. Macfarlane** - 2004 N 300 W, 801-589-3023, [mayor@sunset-ut.com](mailto:mayor@sunset-ut.com)  
Administration, Court, Fire, Police, Military Affairs Committee,  
Wasatch Integrated Systems Board

#### Council Members

**Ryan Furniss** - 1831 N. 200 W., 801-773-3580, [furniss@sunset-ut.com](mailto:furniss@sunset-ut.com)  
Property Management, Transportation, Youth City Council,  
North Davis Sewer Board

**Trystal Peay** - 2643 N 175 W, 801-310-2038, [tpeay@sunset-ut.com](mailto:tpeay@sunset-ut.com)  
Recreation, Senior Program, Economic Development

**Jake Peterson** - 2114 N. 450 W., 801-645-1717, [jpeterson@sunset-ut.com](mailto:jpeterson@sunset-ut.com)  
Public Works, Planning Commission Liaison

**Kevin Snow** - 2654 N. 325 W., 801-776-0635, [ksnow@sunset-ut.com](mailto:ksnow@sunset-ut.com)  
Beautification, Donations, Housing, Better Landlord Program,  
Development Review Committee for MIDA,  
Mosquito Abatement District - Davis

**Sunset City: 801-825-1628**

**Hours: 9 am to 5 pm**

**Police: 801-825-1620**

**Hours: 8 am to 5 pm**

**Emergency: 911**

**Court: 801-825-3303**

**Clerk Hours: 9 am to 5 pm**  
**(Court is held on Thursdays –**  
**1 pm to 5 pm and phones will**  
**not be answered during that**  
**time)**

**Council Meetings**

**1<sup>st</sup> & 3<sup>rd</sup> Tuesday at 6:30 pm**