

CAMPAIGN FINANCE STATEMENT

To

Susan R. Hale of Sunset City
(City Recorder / Town Clerk) (Municipality)

For

Full name of candidate Laura Ellen Penman
Street address 1476 N 125 W
Sunset, Utah 84015.
Name of office Mayor

(COMPLETE OTHER SIDE OF SHEET FIRST)

1. Total contributions from donors who gave more than \$50.00..... \$ 0
(Form "A" total from other side of this sheet)
2. Total contributions from donors who gave \$50.00 or less..... \$ 0
3. Total campaign expenses \$ 68.00
(Form "B" total from other side of this sheet)
4. Balance at the end of the reporting period (line 1 + line 2 - line 3) \$ -68.00

Date 10/24/17 Signed Laura Penman
(Candidate)

ITEMIZED CONTRIBUTION REPORT (Form "A")

<u>Date Received</u>	<u>Name of Contributor</u>	<u>Mailing Address & Zip Code</u>	<u>Amount of Contribution</u>

(If additional space is needed, use blank paper and list information like the above format and then attach to report)

ITEMIZED EXPENDITURE REPORT (Form "B")

lunch payments for handing out flyers.

<u>Date of Expenditure</u>	<u>Person or Organization to whom expenditure was made</u>	<u>Mailing Address & Zip Code</u>	<u>Amount of Expenditure</u>
9/13/17	Scoter's coffee	Roy UT	9.73
9/20/17	Starbucks	St Clearfield UT	11.86
10/16/17	In N Out	Riverdale UT	11.05
10/23/17	In N Out	Riverdale UT	13.59
10/24/17	In N Out	Riverdale UT	21.77

(If additional space is needed, use blank paper and list information like the above format and then attach to report)

CAMPAIGN FINANCE STATEMENT

To

Susan R. Hale of Sunset City
(City Recorder / Town Clerk) *(Municipality)*

For

Full name of candidate O Howard Madson

Street address 1874 N 300 W, Sunset UT 84015
Sunset, Utah 84015.

Name of office Mayor

(COMPLETE OTHER SIDE OF SHEET FIRST)

- 1. Total contributions from donors who gave more than \$50.00\$ 1,000.⁰⁰
(Form "A" total from other side of this sheet)
- 2. Total contributions from donors who gave \$50.00 or less\$ _____
- 3. Total campaign expenses.....\$ 1001.02
(Form "B" total from other side of this sheet)
- 4. Balance at the end of the reporting period (line 1 + line 2 - line 3).....\$ _____

Date 10-27-17 Signed O Howard Madson
(Candidate)

ITEMIZED CONTRIBUTION REPORT (Form "A")

Date Received	Name of Contributor	Mailing Address & Zip Code	Amount of Contribution
8-30-17	Northern Utah Realtors Assn		500 ⁰⁰
9-20-17	"		500 ⁰⁰

(If additional space is needed, use blank paper and list information like the above format and then attach to report)

ITEMIZED EXPENDITURE REPORT (Form "B")

Date of Expenditure	Person or Organization to whom expenditure was made	Mailing Address & Zip Code	Amount of Expenditure
6-13-17	Signs on the Cheap	4558 Stone Hollow Dr Austin Tx 78758	449.23
6-15-17	Signs on the Cheap	" "	106.01
7-28-17	Joanna	Riverside Ct	25.00
7-28-17	Walmart	Riverside Ct	45.00
7-3-17	Alpha Graphics	2555N Hillfield R Ln " "	35.39
7-27-17	"	" "	35.39
6-15-17	Liquor	Clinton Ct	15.00
10-16-17	Signs on the Cheap	4558 Stone Hollow Dr. Austin Tx 78758	251.00
8-16-17	Texasrock	Sunset Ct	39.70
			1001.02

(If additional space is needed, use blank paper and list information like the above format and then attach to report)

CAMPAIGN FINANCIAL REPORT

To

Susan R. Hale of Sunset City
(City Recorder / Town Clerk) (Municipality)

For

Full name of candidate Austin-Arlo Doyle

Street address 1959 N 350 W
Sunset, Utah 84015.

Name of office City Council

(COMPLETE OTHER SIDE OF SHEET FIRST)

1. Total contributions from donors who gave more than \$50.00..... \$ 0
(Form "A" total from other side of this sheet)

2. Total contributions from donors who gave \$50.00 or less \$ \$101.53 (carry over
from previous statement).....

3. Total campaign expenses..... \$ 0
(Form "B" total from other side of this sheet)

4. Balance at the end of the reporting period (line 1 + line 2 - line 3)..... \$101.53

Date 27 Oct 17

Signed

Austin-Arlo Doyle
(Candidate)

ITEMIZED CONTRIBUTION REPORT (Form "A")

<u>Date Received</u>	<u>Name of Contributor</u>	<u>Mailing Address & Zip Code</u>	<u>Amount of Contribution</u>
	Previously reported		\$101.53

(If additional space is needed, use blank paper and list information like the above format and then attach to report)

ITEMIZED EXPENDITURE REPORT (Form "B")

<u>Date of Expenditure</u>	<u>Person or Organization to whom expenditure was made</u>	<u>Mailing Address & Zip Code</u>	<u>Amount of Expenditure</u>

(If additional space is needed, use blank paper and list information like the above format and then attach to report)

CAMPAIGN FINANCE STATEMENT

To

Susan R. Hale of Sunset City
(City Recorder / Town Clerk) (Municipality)

For

Full name of candidate Nancy Grew Smalling
Street address 2446 N. 475W
Sunset, Utah 84015.
Name of office Sunset City Council

(COMPLETE OTHER SIDE OF SHEET FIRST)

1. Total contributions from donors who gave more than \$50.00..... \$ 0
(Form "A" total from other side of this sheet)
2. Total contributions from donors who gave \$50.00 or less \$ 0
3. Total campaign expenses..... \$ 212.⁶⁰
(Form "B" total from other side of this sheet)
4. Balance at the end of the reporting period (line 1 + line 2 - line 3)..... \$ 212.⁶⁰

Date 10/30/07 Signed Nancy G. Smalling
(Candidate)

ITEMIZED CONTRIBUTION REPORT (Form "A")

<u>Date Received</u>	<u>Name of Contributor</u>	<u>Mailing Address & Zip Code</u>	<u>Amount of Contribution</u>

(If additional space is needed, use blank paper and list information like the above format and then attach to report)

ITEMIZED EXPENDITURE REPORT (Form "B")

<u>Date of Expenditure</u>	<u>Person or Organization to whom expenditure was made</u>	<u>Mailing Address & Zip Code</u>	<u>Amount of Expenditure</u>
9/1/2017	Signs on the Cheap	11525A Stonehollow, Dr. Suite 100 Austin, Texas 78758	212.60

(If additional space is needed, use blank paper and list information like the above format and then attach to report)

CAMPAIGN FINANCE STATEMENT

To

Susan R. Hale of Sunset City
(City Recorder / Town Clerk) *(Municipality)*

For

Full name of candidate Steven W. Pease
Street address 1333 NO. 250 West
Sunset, Utah 84015.
Name of office Councilman

(COMPLETE OTHER SIDE OF SHEET FIRST)

1. Total contributions from donors who gave more than \$50.00\$ 0
(Form "A" total from other side of this sheet)
2. Total contributions from donors who gave \$50.00 or less\$ 0
3. Total campaign expenses\$ 0
(Form "B" total from other side of this sheet)
4. Balance at the end of the reporting period (line 1 + line 2 - line 3).....\$ 0

Date Oct. 31st 2017 Signed [Signature]
(Candidate)

ITEMIZED CONTRIBUTION REPORT (Form "A")

<u>Date Received</u>	<u>Name of Contributor</u>	<u>Mailing Address & Zip Code</u>	<u>Amount of Contribution</u>
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ITEMIZED EXPENDITURE REPORT (Form "B")

<u>Date of Expenditure</u>	<u>Person or Organization to whom expenditure was made</u>	<u>Mailing Address & Zip Code</u>	<u>Amount of Expenditure</u>
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CAMPAIGN FINANCE STATEMENT

To

Susan R. Hale of Sunset City
(City Recorder / Town Clerk) *(Municipality)*

For

Full name of candidate Scott S. Wiggill
Street address 1777 North 350 West
Sunset, Utah 84015.
Name of office Council Member

(COMPLETE OTHER SIDE OF SHEET FIRST)

- 1. Total contributions from donors who gave more than \$50.00..... \$ Ø
(Form "A" total from other side of this sheet)
- 2. Total contributions from donors who gave \$50.00 or less..... \$ Ø
- 3. Total campaign expenses \$ Ø
(Form "B" total from other side of this sheet)
- 4. Balance at the end of the reporting period (line 1 + line 2 - line 3)..... \$ Ø

Date 2017/03/1 Signed Scott S. Wiggill
(Candidate)

ITEMIZED CONTRIBUTION REPORT (Form "A")

<u>Date Received</u>	<u>Name of Contributor</u>	<u>Mailing Address & Zip Code</u>	<u>Amount of Contribution</u>
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(If additional space is needed, use blank paper and list information like the above format and then attach to report)

ITEMIZED EXPENDITURE REPORT (Form "B")

<u>Date of Expenditure</u>	<u>Person or Organization to whom expenditure was made</u>	<u>Mailing Address & Zip Code</u>	<u>Amount of Expenditure</u>
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