

# CAMPAIGN FINANCIAL REPORT

To

Susan R. Hale of Sunset City  
*(City Recorder / Town Clerk)* *(Municipality)*

For

Full name of candidate Laura Ellen Penman  
Street address 1476 N 125 W  
Sunset, Utah 84015.  
Name of office Mayor

### (COMPLETE OTHER SIDE OF SHEET FIRST)

1. Total contributions from donors who gave more than \$50.00..... \$ 110.00 (+ \$500 in kind)  
*(Form "A" total from other side of this sheet)*
2. Total contributions from donors who gave \$50.00 or less..... \$ 219.12
3. Total campaign expenses ..... \$ 1,055.36  
*(Form "B" total from other side of this sheet)*
4. Balance at the end of the reporting period (line 1 + line 2 - line 3) ..... \$ -726.24

Date 8/8/17 Signed Laura Penman  
*(Candidate)*

Received  
8/8/17  
SP

**ITEMIZED CONTRIBUTION REPORT (Form "A")**

<u>Date Received</u>	<u>Name of Contributor</u>	<u>Mailing Address &amp; Zip Code</u>	<u>Amount of Contribution</u>
6/21/17	Walt Eastland	401 N 5th St Williams AZ 86046	150.00
6/21/17	Kathy Veliz	2564 N 250 W Sunset UT 84015	60.00
6/29/17	Michelle Argyle	331 W 2252 N Sunset UT 84015	19.12
7/15/17	Yard Sale	various people donated & bought	200.00
			<b>\$429.12</b>
6/11/17	Todd McMannus	1886 N 810 W Clinton UT 84015	\$500.00
			<i>(in kind donation for website coding)</i>

(If additional space is needed, use blank paper and list information like the above format and then attach to report)

**ITEMIZED EXPENDITURE REPORT (Form "B")**

<u>Date of Expenditure</u>	<u>Person or Organization to whom expenditure was made</u>	<u>Mailing Address &amp; Zip Code</u>	<u>Amount of Expenditure</u>
7/5/17	Dollar Tree	2122 W 1800 N #A Clinton UT 84015	18.15
7/21/17	Staples	730 N Main St Layton UT 84041	29.91
7/20/17	Walmart	1632 N 2000 W Clinton UT 84015	4.14
7/15/17	Michael's	1804 N Woodland Park Dr Layton UT 84041	79.97
6/28/17	Vista Printing	781-652-6444 MA	37.98
6/27/17	Lowe's	1986 N 2000 W Clinton UT 84015	26.20
6/26/17	Staples	4043 Riverdale Rd Ogden UT 84405	5.47
6/23/17	Staples	736 N Main St Layton UT 84041	56.83
6/22/17	Staples	4043 Riverdale Rd Ogden UT 84405	9.72
6/9/17	Sunset City	Sunset UT 84015	35.00
6/9/17	Davis Co Clerk	61 Main St. 1 Farmington UT 84025	9.25
6/12/17	Davis Co Clerk	61 Main St. Farmington UT 84025	35.00
6/11/17	Host gator.com	5005 Mitchelldale ste#100 Houston TX 77092	12.95
6/17/17	Victory store.com	Davenport, Iowa	694.79
			<b>\$1,055.36</b>

(If additional space is needed, use blank paper and list information like the above format and then attach to report)

# CAMPAIGN FINANCIAL REPORT

To

Susan R. Hale of Sunset City  
*(City Recorder / Town Clerk)* *(Municipality)*

For

Full name of candidate D Howard Madsen

Street address 1784 N 300W  
Sunset, Utah 84015.

Name of office Mayor

## (COMPLETE OTHER SIDE OF SHEET FIRST)

1. Total contributions from donors who gave more than \$50.00..... \$ 0  
*(Form "A" total from other side of this sheet)*
2. Total contributions from donors who gave \$50.00 or less..... \$ 0
3. Total campaign expenses..... \$ 696.02  
*(Form "B" total from other side of this sheet)*
4. Balance at the end of the reporting period (line 1 + line 2 - line 3)..... \$ ~~696.02~~

Date 8-1-17 Signed D Howard Madsen  
*(Candidate)*

Received  
8/2/17  
[Signature]

### ITEMIZED CONTRIBUTION REPORT (Form "A")

<u>Date Received</u>	<u>Name of Contributor</u>	<u>Mailing Address &amp; Zip Code</u>	<u>Amount of Contribution</u>

(If additional space is needed, use blank paper and list information like the above format and then attach to report)

### ITEMIZED EXPENDITURE REPORT (Form "B")

<u>Date of Expenditure</u>	<u>Person or Organization to whom expenditure was made</u>	<u>Mailing Address &amp; Zip Code</u>	<u>Amount of Expenditure</u>
7/3/17	Alpha Graphics	2555N Hill Field Rd <sup>Lepton</sup> 84041	35.39
6/13/17	Signs on the Cheap	11550 Stanbollow Dr ST.160 Austin TX	449.23
6/13/17	Banners on the Cheap	" " 78758	106.01
7/27/17	alpha graphics	2555N Hill Field Rd 84041	35.39
			626.02
7/29/17	Jordan shirts	Rivendale	25.00
7/29/17	walmart - Candy for Parade	Rivendale Rd	45.00
Total			696.02

(If additional space is needed, use blank paper and list information like the above format and then attach to report)

**CAMPAIGN FINANCIAL REPORT**

To Aug 3 Aug. 8<sup>th</sup>

Susan R. Hale of Sunset City  
*(City Recorder / Town Clerk)* *(Municipality)*

For

Full name of candidate Michael Love  
Street address 2393 North 350 West  
Sunset, Utah 84015.  
Name of office Mayor

**(COMPLETE OTHER SIDE OF SHEET FIRST)**

- 1. Total contributions from donors who gave more than \$50.00.....\$ 0.00  
*(Form "A" total from other side of this sheet)*
- 2. Total contributions from donors who gave \$50.00 or less.....\$ 0.00
- 3. Total campaign expenses.....\$ 460,13  
*(Form "B" total from other side of this sheet)*
- 4. Balance at the end of the reporting period (line 1 + line 2 - line 3).....\$ - 460,13

Date Aug. 7, 2017 Signed Michael Love  
*(Candidate)*

Received  
8/7/17  
*[Signature]*

**ITEMIZED CONTRIBUTION REPORT (Form "A")**

<u>Date Received</u>	<u>Name of Contributor</u>	<u>Mailing Address &amp; Zip Code</u>	<u>Amount of Contribution</u>
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(If additional space is needed, use blank paper and list information like the above format and then attach to report)

**ITEMIZED EXPENDITURE REPORT (Form "B")**

<u>Date of Expenditure</u>	<u>Person or Organization to whom expenditure was made</u>	<u>Mailing Address &amp; Zip Code</u>	<u>Amount of Expenditure</u>
7/13/17	Smart Ltd	200 W. 1300 N. Sausal 84015	66.95
7/28/17	Sams Club	Laguna Vista	65.76
7/11/17	Signs on the Cheap	11525A Stonehollow Drive Suite 100 Austin Texas 78758	327.42
_____	_____	_____	460.13
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(If additional space is needed, use blank paper and list information like the above format and then attach to report)

# CAMPAIGN FINANCIAL REPORT

To

Susan R. Hale of Sunset City  
(City Recorder / Town Clerk) (Municipality)

For

Full name of candidate Steven W. Pease  
Street address 1333 NO. 250 W.  
Sunset, Utah 84015.  
Name of office Council

### (COMPLETE OTHER SIDE OF SHEET FIRST)

- 1. Total contributions from donors who gave more than \$50.00..... \$ 0  
(Form "A" total from other side of this sheet)
- 2. Total contributions from donors who gave \$50.00 or less..... \$ 0
- 3. Total campaign expenses ..... \$ 308<sup>22</sup>  
(Form "B" total from other side of this sheet)
- 4. Balance at the end of the reporting period (line 1 + line 2 - line 3)..... \$ 308<sup>22</sup>

Date 8/1/17 Signed [Signature]  
(Candidate)

Received  
8/3/17  
[Signature]

**ITEMIZED CONTRIBUTION REPORT (Form "A")**

<u>Date Received</u>	<u>Name of Contributor</u>	<u>Mailing Address &amp; Zip Code</u>	<u>Amount of Contribution</u>

*(If additional space is needed, use blank paper and list information like the above format and then attach to report)*

**ITEMIZED EXPENDITURE REPORT (Form "B")**

<u>Date of Expenditure</u>	<u>Person or Organization to whom expenditure was made</u>	<u>Mailing Address &amp; Zip Code</u>	<u>Amount of Expenditure</u>
2/12/17	Signs on the cheap.com	11550 Stavehollow DR. Austin TX 78758	308 <sup>22</sup>

*(If additional space is needed, use blank paper and list information like the above format and then attach to report)*



# CAMPAIGN FINANCIAL REPORT

To

Susan R. Hale of Sunset City  
*(City Recorder / Town Clerk)* *(Municipality)*

For

Full name of candidate Jake Peterson  
Street address 2114 N 450 W  
Sunset, Utah 84015.  
Name of office Council

### (COMPLETE OTHER SIDE OF SHEET FIRST)

1. Total contributions from donors who gave more than \$50.00..... \$ 0  
*(Form "A" total from other side of this sheet)*
2. Total contributions from donors who gave \$50.00 or less..... \$ 0
3. Total campaign expenses..... \$ 0  
*(Form "B" total from other side of this sheet)*
4. Balance at the end of the reporting period (line 1 + line 2 - line 3)..... \$ 0

Date 7-27-17 Signed [Signature]  
*(Candidate)*

Received  
7/27/17  
[Signature]

**ITEMIZED CONTRIBUTION REPORT (Form "A")**

<u>Date Received</u>	<u>Name of Contributor</u>	<u>Mailing Address &amp; Zip Code</u>	<u>Amount of Contribution</u>
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*(If additional space is needed, use blank paper and list information like the above format and then attach to report)*

**ITEMIZED EXPENDITURE REPORT (Form "B")**

<u>Date of Expenditure</u>	<u>Person or Organization to whom expenditure was made</u>	<u>Mailing Address &amp; Zip Code</u>	<u>Amount of Expenditure</u>
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*(If additional space is needed, use blank paper and list information like the above format and then attach to report)*

# CAMPAIGN FINANCIAL REPORT

To

Susan R. Hale of Sunset City  
(City Recorder / Town Clerk) (Municipality)

For

Full name of candidate Austin-Arlo Doyle

Street address 1959 North 350 West  
Sunset, Utah 84015.

Name of office City Council

## (COMPLETE OTHER SIDE OF SHEET FIRST)

1. Total contributions from donors who gave more than \$50.00..... \$ 700  
(Form "A" total from other side of this sheet)
2. Total contributions from donors who gave \$50.00 or less ..... \$ 170
3. Total campaign expenses..... \$ 768.47  
(Form "B" total from other side of this sheet)
4. Balance at the end of the reporting period (line 1 + line 2 - line 3)..... \$ 101.53

Date 7/7/17

Signed

Austin Arlo Doyle  
(Candidate)

Received  
8/7/17  
[Signature]

**ITEMIZED CONTRIBUTION REPORT (Form "A")**

<u>Date Received</u>	<u>Name of Contributor</u>	<u>Mailing Address &amp; Zip Code</u>	<u>Amount of Contribution</u>
06/08/17	Mark Lynd	931 Amberly Dr. N. SLC 84054	\$100
06/08/17	Dennis Neff	6847 Rio Grande Blv. Albuquerque, NM 87107	\$100
06/08/17	Austin-Arlo Doyle	1959 N 350 W Sunset UT 84015	\$150
06/08/17	Ray Caldwell	12501 Ranchitos Rd. NE Albuquerque, NM 87122	\$250
06/19/17	Jack McCoy	1937 E 7130 S CottonWood Heights, UT 8412	\$100
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*(If additional space is needed, use blank paper and list information like the above format and then attach to report)*

**ITEMIZED EXPENDITURE REPORT (Form "B")**

<u>Date of Expenditure</u>	<u>Person or Organization to whom expenditure was made</u>	<u>Mailing Address &amp; Zip Code</u>	<u>Amount of Expenditure</u>
06/14/17	Super Cheap Signs	9200 Waterford Centre Blvd Suite #100 Austin, TX 78758	\$212.87
06/27/17	Walmart	1632 N 2000 W Clinton UT 84015	\$25.84
06/28/17	Super Cheap Signs	9200 Waterford Centre Blvd Suite #100 Austin, TX 78758	\$121.92
06/12/17	Vista Print	95 Hayden Ave. Lexington MA 02421	\$16.98
06/12/17	Walmart	1632 N 2000 W Clinton UT 84015	\$3.70
06/13/17	MTB Supply Inc.	17807 Maclaren St. Unit A City of Industry, Ca 94744	\$48

<u>07/07/17</u>	Sunset City_____	200 W 1300 N Sunset UT 84015	\$66.44_____
<u>07/17/17</u>	Oriental Trading_____	P.O. Box 2308 Omaha NE 6810	\$95.10_____
<u>07/25/17</u>	MTB Supply Inc._____	17807 Maclaren St. Unit A	
		City of Industry, Ca 94744	\$66.44_____
<u>07/28/17</u>	Jo-Ann Store_____	1803 W 1800 N Ste. G1	
		Clinton, UT 84015_____	\$45.60_____
<u>07/28/17</u>	Cash Withdraw_____	2358 N Main St Sunset, UT 84015	\$60_____
<u>07/28/17</u>	GoFundMe_____	1010 Secnd Ave. Suite 1770	
		San Diego, CA 92101_____	\$5.58_____
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*(If additional space is needed, use blank paper and list information like the above format and then attach to report)*



CAMPAIGN FINANCIAL REPORT

To

Susan R. Hale of Sunset City
(City Recorder / Town Clerk) (Municipality)

For

Full name of candidate Nancy Greco Smalling

Street address 2446 N. 475 W
Sunset, Utah 84015.

Name of office Sunset City Council

(COMPLETE OTHER SIDE OF SHEET FIRST)

- 1. Total contributions from donors who gave more than \$50.00 .....\$ 0
(Form "A" total from other side of this sheet)
2. Total contributions from donors who gave \$50.00 or less .....\$ 0
3. Total campaign expenses .....\$ 0
(Form "B" total from other side of this sheet)
4. Balance at the end of the reporting period (line 1 + line 2 - line 3) .....\$ 0

Date 8/3/2017 Signed Nancy Greco Smalling
(Candidate)

Received
8/4/17

ITEMIZED CONTRIBUTION REPORT (Form "A")

<u>Date Received</u>	<u>Name of Contributor</u>	<u>Mailing Address &amp; Zip Code</u>	<u>Amount of Contribution</u>
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(If additional space is needed, use blank paper and list information like the above format and then attach to report)

ITEMIZED EXPENDITURE REPORT (Form "B")

<u>Date of Expenditure</u>	<u>Person or Organization to whom expenditure was made</u>	<u>Mailing Address &amp; Zip Code</u>	<u>Amount of Expenditure</u>
_____	_____	_____	_____
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(If additional space is needed, use blank paper and list information like the above format and then attach to report)



# CAMPAIGN FINANCIAL REPORT

To

Susan R. Hale of Sunset City  
*(City Recorder / Town Clerk)* *(Municipality)*

For

Full name of candidate Scott Wiggill  
Street address 1777 North 350 West  
Sunset, Utah 84015.  
Name of office City Council

## (COMPLETE OTHER SIDE OF SHEET FIRST)

1. Total contributions from donors who gave more than \$50.00 .....\$ Ø  
*(Form "A" total from other side of this sheet)*
2. Total contributions from donors who gave \$50.00 or less .....\$ Ø
3. Total campaign expenses .....\$ Ø  
*(Form "B" total from other side of this sheet)*
4. Balance at the end of the reporting period (line 1 + line 2 - line 3) .....\$ Ø

Date 7/01/70809 Signed Scott Wiggill  
*(Candidate)*

Received  
8/18/17  
[Signature]

