



# *Sunset City Corporation*

200 West 1300 North • Sunset City, Utah 84015 • 801-825-1628

## **CITY COUNCIL AGENDA REGULAR MEETING**

**PUBLIC NOTICE IS HEREBY GIVEN** that the Sunset City Council will hold a regular meeting at 6:30 p.m. on Tuesday, November 21, 2017, at the Sunset City Office Building, 200 West 1300 North, Sunset, Utah. Any information or items for the Council's consideration must be furnished at least ten (10) working days prior to the scheduled meeting to give the needed time to study the request. Agenda shall be as follows:

### **REGULAR SESSION**

**A. CALL TO ORDER & WELCOME**

**B. INVOCATION AND PLEDGE OF ALLEGIANCE** by Council Member Noyes

**C. APPROVAL OF MINUTES** - October 17, 2017, October 24, 2017 and November 6, 2017

**D. PUBLIC COMMENTS**

1. Canvass the 2017 Municipal Election
2. Consider Resolution 2017-20 approving an amendment to the interlocal agreement with the North Davis Fire District and approving the appointment of Mark Becraft as the Chief of the Sunset City Fire Department
3. Consider Ordinance 2017-06 amending Sunset City Code Section 6-1-3 entitled 'All Night Parking Regulations'
4. Consider Resolution 2017-21 adopting the updated Sunset City General Plan
5. Consider Ordinance 2017-07 adding a new zone entitled 'Boulevard Mixed Use Zone BMU to the Sunset City zoning regulations
6. Consider Ordinance 2017-08 amending the Sunset City Zoning Map to re-zone 2087 N. Main and 2103 N. Main from Commercial C-2 to Boulevard Mixed Use BMU
7. Consider Ordinance 2017-09 amending Sunset Code Title 10, Chapter 10 entitled 'Fences'
8. Consider Ordinance 2017-10 amending Sunset Code Section 1-7-1 entitled 'Appointment of Officers'
9. Consider Ordinance 2017-11 amending Sunset Code Title 10, Chapter 9 entitled 'Home Occupations' and Section 3-1-2 entitled 'License Required'
10. Consider Ordinance 2017-12 amending Title 3, Chapter 10 entitled 'Rental Dwelling License'
11. Consider Ordinance 2017-13 amending Title 3, Chapter 11 entitled 'Better Landlord Program'
12. Mayor, Council and Department Head reports

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Sunset City Offices, (801) 825-1628, at least three (3) working days prior to this meeting.

Posted and e-mailed to local newspaper – November 17, 2017

/s/Susan R. Hale, Recorder