



# *Sunset City Corporation*

200 West 1300 North • Sunset City, Utah 84015 • 801-825-1628

## **CITY COUNCIL AGENDA REGULAR MEETING**

**PUBLIC NOTICE IS HEREBY GIVEN** that the Sunset City Council will hold a regular meeting at 6:30 p.m. on Tuesday, November 1, 2016, at the Sunset City Office Building, 200 West 1300 North, Sunset, Utah. Any information or items for the Council's consideration must be furnished at least ten (10) working days prior to the scheduled meeting to give the needed time to study the request. Agenda shall be as follows:

### **REGULAR SESSION**

- A. CALL TO ORDER & WELCOME**
  - B. INVOCATION AND PLEDGE OF ALLEGIANCE by Mayor Macfarlane**
  - C. APPROVAL OF MINUTES – October 18, 2016**
  - D. PUBLIC COMMENTS**
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- 1. Recognize Public Works Mechanic Blaine Dickson for 30 years of service and announcing his retirement**
  - 2. Recognize Wanema Butcher for Neighbors Helping Neighbors**
  - 3. Presentation of Sunset's Health Profile**
  - 4. Presentation on how the Economic Development Corporation of Utah can help Sunset**
  - 5. Resolution 2016-18 approving the Interlocal Cooperation Agreement between Davis County and Sunset City for the Davis Metro Narcotics Strike Force**
  - 6. Mayor, Council and Department Head reports**

**In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Sunset City Offices, (801) 825-1628, at least three (3) working days prior to this meeting.**

**Posted and e-mailed to local newspaper - October 31, 2016**

*/s/Susan R. Hale, Recorder*