

CITY COUNCIL AGENDA

Tuesday, October 6, 2009

SPECIAL SESSION, 5:30 p.m.

Davis County Commissioners will meet with the Mayor, Council and citizens

REGULAR MEETING

PUBLIC NOTICE IS HEREBY GIVEN that the Sunset City Council will hold a regular meeting on Tuesday, October 6, 2009, at the Sunset City Office Building, 200 West 1300 North, Sunset, Utah. Said meeting shall begin promptly at 6:30 p.m. Any information or items for the Council=s consideration must be furnished at least ten (10) working days prior to the scheduled meeting to give the needed time to study the request. Agenda shall be as follows:

- A. CALL TO ORDER & WELCOME**
- B. PLEDGE OF ALLEGIANCE AND INVOCATION..... Council Member Carlson**
- C. APPROVAL OF MINUTES –September 15, 2009 and September 22, 2009**
- D. APPROVAL OF VOUCHERS - \$8,498.00**
- E. CITIZEN COMMENTS**

REGULAR SESSON

- 1. Appoint Chad Bangerter as the Alternate Planning Chair and David Hackett as a full Planning Commissioner**
- 2. Recognize the Sunset Fire Department for volunteering during the Muscular Dystrophy Association “Fill the Boot” campaign**
- 3. Resolution 2009-07 adopting the Natural Hazard Pre-Disaster Mitigation Plan as required by the Federal Disaster Mitigation and Cost Reduction Act of 2000**
- 4. Request from Fire Chief Coker to lift the hiring freeze**
- 5. Discuss City Attorney King’s opinion of Sunset City Code 4-4-3 - the abatement section of the weeds, junk and abandoned vehicles ordinance**
- 6. Discuss a security measure for the Court and Judge**
- 7. Council Member reports and general information**

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Sunset City Offices - 825-1628, at least three (3) working days prior to this meeting.

Posted and faxed or e-mailed to local newspapers - October 2, 2009

Susan R. Hale, Recorder