



## Mayor's Message

It's time for the newsletter once again and a lot of things have happened since the last newsletter. The walking track at the John G. White North Park is now open and being used. It runs just 25 feet over a quarter of a mile. The City is currently getting ready to make improvements to Main Street so keep your eyes open for the improvements. We will continue with zeroscape on the east side of Main Street. At South Park, we're looking at the feasibility of making it a place where you can walk your dog in the evening hours.

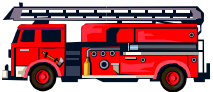
Sunset is now coming into the new budget year and even with the additional expenses of the costs of operation we were able to come under budget with the money we have currently coming into the City.

We are trying to get some feed back from residents about spring and fall clean-up. We're looking at the possibility of another option. If we provide a dumpster at the public works building for you to dump your trash in it will cost less. One benefit is you will be able to use it all summer long and bring your tree limbs to be dumped as well without having to bundle them. Sunset currently is the only City that still does curbside pickup and costs around \$15,000 for both Spring and Fall. We also have a problem with individuals from outside our City just dumping off their garbage for us to take. If Sunset was to go to the dumpster program that would be eliminated because you would be required to show proof that you are a Sunset resident before using our facility. This will all result in more access to get rid of your garbage at less of a cost.

Sunset is still working hard with the managers of the West Side Development of Hill Air Force Base. It is looking very good for Sunset City and its residents. This development will bring in much needed revenue and help us make major improvements in the City.

We are also starting our neighborhood block barbeques in which the Mayor and Council will be attending. These block parties are for emergency preparedness and to get to know your neighbors in case there happens to be an emergency situation. Please make time for this BBQ when it comes to your neighborhood. It could be the introduction that saves your life or the life of your neighbor.

As Mayor of the Sunset City, along with the City Council and City employees, we continue to work hard for the residents of this community.



## From the Fire Department

Every spring there are questions about burning trash or other items and about purchasing fire pits to use. Below is the Sunset City Code regarding open burning. I hope it answers any questions you may have, but if not please feel free to call 825-1629.

**OPEN BURNING:** Any burning of combustible materials where the products of combustion are emitted into open air without passing through a chimney or stack.

**4-6-4: GENERAL REGULATIONS:** No person shall burn any trash, garbage or other wastes, nor shall any person conduct any salvage operation in any open fire, except as provided below:

**A. Permissible Burning Without a Permit:** When not prohibited by other laws or by other officials having jurisdiction and provided that a nuisance is not created, the following types of open burning are permissible without the necessity of securing a permit: 1) In devices for the primary purpose of preparing food such as outdoor grills and fireplaces; and 2) indoor fireplaces.

### **Strokes are a race against time and, after three hours, time wins.**

It used to be that if you had a stroke, there wasn't much anyone could do about it. But that's no longer true. New, revolutionary treatments may prevent death or disability. For example, TPA (tissue plasminogen activator) acts as a clot buster for certain kinds of strokes. But to be effective, it must be given no more than three hours after the stroke happens. That means it's important to know the signs of stroke inside and out. And when you or someone you know experiences even one sign, call 911 immediately.

### **Stroke Signs – Follow them straight to 911**

The difference between a nearly full recovery and permanent disability can depend upon how fast someone responds to the signs of stroke. Following are the signs of stroke – know them well: 1) numbness or weakness of the face, arm or leg, especially on one side of the body; 2) confusion, trouble speaking or understanding; 3) trouble seeing in one or both eyes; 4) trouble walking, dizziness, loss of balance or coordination; and/or 5) sudden and severe headache.

For more information, visit [www.hearthighway.org](http://www.hearthighway.org) or call 1-866-88-stroke.

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## From the Police Department

Watch for our upcoming DARE Auction during Fun Days. All money raised will be donated to the Police Department DARE program for all three of our elementary schools. If you would like to make a donation of a new or slightly used item for this auction, please contact the Police Department at 825-1620.



Now that spring is here we will be enforcing the weed and junk ordinance. Please look around your home and property and keep them clean. This will be a benefit to all residents and help keep the property values up. If you have received a warning in the past, you might not receive another warning before being cited. Vehicles that have not been registered for more than thirty days or are dismantled or abandoned are included in this ordinance. Fines for violating this ordinance can range from \$0.00 to \$1,000.00.

Even though Sunset is a small City and has Police Officers on duty twenty-four hours a day, we can't be everywhere at one time. This means we need your help. We need all citizens to watch what goes on in their neighborhoods and to call when they see suspicious things happening. Please call at the time it is happening because it is easier for us to deal with a problem at the time it is happening than it is a day later. Remember, what you may think is nothing might be the key to us solving a crime.

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## Paper Recycling

Sunset City has contracted with GreenFiber for paper recycling. The following items can go into the bins: newspaper, magazines, catalogues, junk mail, phonebooks, paperback and hardbound books, paper bags and brown Kraft paper, cereal boxes, flattened cardboard boxes, white and colored office paper and poster paper. The bins are located in the City Building east parking lot, the Fire Department upper parking lot and the Public Works Office Trailer parking lot.

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## Public Works Items

**Sidewalk Project** – Sunset City received a federal grant of \$150,000 to install accessible corner ramps at roadway intersections. The project will be throughout town at various locations and is scheduled to begin in July. For more information concerning this project, contact the Public Works Department at 614-0014.

**Spring & Fall Clean-Ups** – Sunset City conducts a curbside pickup twice a year that enables residents to dispose of items not normally put out for weekly refuse collection. Due to some of the problems that are associated with this method, other options are being considered as to what might be more effective in maintaining this service at more reasonable costs and controls. One idea is to have a large dumpster located at the City Shop area from March to November and let residents bring items to dispose by appointment similar to how tree branches are currently being accepted. All ideas and options are being considered and residents will be notified of any final decision or change to the current system of Spring and Fall Clean-ups.

**Tree Limb Disposal** – Sunset City residents have the option of disposing tree limbs at the City Shop area for shredding. The gates will be closed at all times so residents wanting to dispose of limbs must call the City Office (825-1628) or the Public Works Office (614-0014) and arrange to have someone meet them at the City Shop area to open the gate. Available times are between 8:00 a.m. and 4:00 p.m. Monday through Friday, excluding holidays. We will accept tree limbs only. Yard waste, grass clippings, etc. will not be accepted. Proof of residence will be required.

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## Recreation Activities

**Tennis Lessons:** Registration deadline is July 3, 2008. Lessons begin Monday, July 7 for morning and/or evening classes. Location: 250 W. 975 S. (South Park behind Doxey Elementary). Cost is \$10.00. Age groups: 4-9, 10-12, 12 & up (adult classes). Rackets will be provided. There will be only 10 students per class. Depending upon the number of registrants, another class may be held on Friday mornings.



**Community Theatre:** Performances of "Honk" will be held at the amphitheater in Central Park, 85 W. 1800 N., July 10-12, 14, 16-19 at 7:30 p.m. Tickets will be \$3.00 each and you can buy them at the City Offices or from the cast members. You may purchase a ticket for the "Monday Night Special" which is \$14.00 for 6 people.

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## Davis County Head Start

The Davis County Head Start Program is now accepting registration for the 2008-2009 school year. This is a free program for families who are income eligible. There are several programs that families may qualify for. All programs include services for children with special needs. Please call the Family Enrichment Center at 402-0650 to schedule your appointment.

## Water Quality Report for SUNSET CITY 6-08

We're pleased to provide you with this year's Annual Water Quality Report. We want to keep you informed about the excellent water and services we have delivered to you over the past year. Our goal is and always has been, to provide you with a safe and dependable supply of drinking water. The water we drink in Sunset is purchased from the Weber Basin Water Conservancy District. A second source for water is a deep well located at 85 West 1800 North. This well is used as a backup source and is tested annually.

Sunset City has a Drinking Water Source Protection Plan that is available for review to our customers at our city offices. It provides more information such as potential sources of contamination and our source protection areas.

We're pleased to report that our water is safe and meets federal and state requirements. If you have any questions about this report or concerning your water utility, please contact the Sunset City Public Works office at 614-0014. We want our valued customers to be informed about their water utility. If you would like to attend any of our regularly scheduled City Council meetings, they are held on every 1<sup>st</sup> and 3<sup>rd</sup> Tuesday of each month, 6:30 p.m., at the Sunset City offices, 200 West 1300 North, Sunset, Utah.

Sunset City routinely monitors for contaminants in our drinking water in accordance with the Federal and State laws. The following table shows the results of our monitoring for the period of January 1<sup>st</sup> to December 31<sup>st</sup>, 2007. All drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some contaminants. It's important to remember that the presence of these contaminants does not necessarily pose a health risk.

In the following tables you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms, we've provided the following definitions:

**Non-Detects (ND)** – laboratory analysis indicates that the contaminant is not present.

**Detected Contaminant** – Any contaminant detected at or above its minimum limit (MDL).

**Parts per million (ppm) or Milligrams per liter (mg/l)** – one part per million corresponds to one minute in two years, or a single penny in \$10,000.

**Parts per billion (ppb) or Micrograms per liter (ug/l)** – one part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.

**Parts per trillion (ppt) or nanograms per liter ( nanograms/l)** – one part per trillion corresponds to one minute in 2,000,000 years, or a single penny in \$10,000,000,000.

**Picocuries per liter (pCi/L)** – picocuries per liter is a measure of radioactivity in water.

**Minimum Detection Limit** – The lowest level at which a particular contaminant is detected with a specific degree of certainty.

**Maximum Contaminant Level (MCL)** – The “ Maximum Allowed” (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

**Maximum Contaminate Level Goal (MCLG)** – The “goal” (MCLG) is the level of a contaminant in drinking water below which there is no known risk to health. MCLGs allow for a margin of safety.

**Not Applicable (NA)** – there is no Federal or State MCL and or MCLG.

**Nephelometric Turbidity Unit (NTU)** – nephelometric turbidity unit is a measure of the clarity of water. Turbidity in excess of 5 NTU is just noticeable to the average person.

Sunset City purchases 100% of its water from the Weber Basin Water Conservancy District whose primary source of water comes from the Weber River Basin. The District has divided their culinary water supply into three separate distribution systems. These systems are Weber Basin NORTH, Weber Basin CENTRAL, and Weber Basin SOUTH. Weber Basin NORTH covers the area north of Ogden City. Weber Basin CENTRAL includes the area from Ogden City south to Farmington. Weber Basin SOUTH encompasses the area from Centerville to North Salt Lake. The following table represents test results of Weber Basin CENTRAL, which supplies Sunset City with culinary drinking water.

## Regulated Inorganic Contaminants

– This data is derived from samples collected from 2003 – 2007.

Contaminants (units)	Districts	Range		MCL	MCLG	Typical Source
	Average	Low	High			
Antimony (ppb)	0.6	0.6	0.6	6	6	Discharge from petroleum refineries; Ceramics, fire retardants, electronics
Arsenic (ppb)	0.3	ND	0.6	10	NA	Erosion of natural deposits Runoff from orchards
Barium (ppm)	0.08	0.1	0.9	2	2	Erosion of natural deposits Discharge of drilling wells
Fluoride (ppm)	0.1	0.1	0.1	4	4	Fluoridated water in system
Nitrate (ppm)	0.5	0.1	1.4	10	10	Runoff from fertilizer use Erosion of natural deposits
Selenium (ppb)	0.6	0.6	0.6	50	50	Erosion of natural deposits; mines
Sodium (ppm)	38.6	38.6	38.6	NA <sup>1</sup>	NA	Erosion of natural deposits
Sulfate (ppm)	45.5	43	48	1,000 <sup>2</sup>	NA	Erosion of natural deposits
Thallium (ppb)	0.9	0.8	1.0	2	0.5	leaching from ore-processing sites; discharge from electronics, glass, and drug factories
Total Dissolved Solids (ppm)	400	384	416	2,000 <sup>3</sup>	NA	Erosion of natural deposits

## Regulated Organic Contaminates – Disinfection Byproducts

This data is derived from samples collected in 2007.

Contaminants (units)	Districts	Range <sup>4</sup>		MCL	MCLG	Typical Source
	Average <sup>5</sup>	Low	High			
Total Trihalomethanes (ppb)	22.0	0	39.4	80	NA	By-product of drinking water Chlorination
Haloacetic Acids (ppb)	16.2	0	31.6	60	NA	By product of drinking water Chlorination

## Regulated Radiologic Chemicals – This data is derived from samples collected from 2003 through 2007.

Contaminants (units)	Districts	Range		MCL	MCLG	Typical Source
	Average	Low	High			
Gross Alpha Particles (pCi/L)	0.8	0.8	0.8	15	0	Erosion of natural deposits

## Unregulated Organic Contaminants – This data is derived from samples collected from 2003 through 2007.

Contaminants (units)	Districts	Range		MCL	MCLG	Typical Source
	Average	Low	High			
Bromodichloromethane (ppb)	2.0	ND	5.1			By-product of drinking water chlorination
Chloroform (ppb)	4.0	ND	11.6			By-product of drinking water chlorination
Dibromochloromethane (ppb)	0.3	ND	1.1			By-product of drinking water chlorination

<sup>1</sup> The State of Utah requires monitoring for sodium even though no MCL has been established

<sup>2</sup> The MCLs for sulfate are established by the State of Utah.

<sup>3</sup> The MCLs for total dissolved solids are established by the State of Utah

<sup>4</sup> Values in the “Range” columns are actual concentrations measured in ppb and reflect the range of detected levels.

<sup>5</sup> This value represents the highest running annual average for 2007.

<b>Microbiological Contaminants</b>	<b>Level Detected</b>	<b>MCL</b>	<b>MCLG</b>	<b>Source</b>
Fecal Coliform Bacteria	ND	5%	0	Naturally present in the environment
Total Coliform Bacteria	ND	5%	0	Naturally present in the environment
	<b>Percentage</b>	<b>Average</b>	<b>High</b>	<b>MCL</b>
Turbidity (Weber South WTP) <sup>6</sup>	100%	0.08 NTU	0.12NTU	0.3 NTU
Turbidity (Davis North WTP) <sup>6</sup>	99%	0.05 NTU	0.64NTU	0.3 NTU

### Results of cryptosporidium monitoring

Cryptosporidium and giardia are microbial pathogens found in surface water throughout the U.S. Although filtration removes cryptosporidium and giardia, the most commonly-used filtration methods cannot guarantee 100 percent removal. Monitoring conducted by the District during 2002 indicates the presence of cryptosporidium and giardia in our source water. Current test methods do not allow us to determine if the organisms are dead or if they are capable of causing disease. Ingestion of cryptosporidium may cause cryptosporidiosis, an abdominal infection. Symptoms of infection include nausea, diarrhea and abdominal cramps. Most healthy individuals can overcome the disease within a few weeks. However, immuno-compromised individuals are at greater risk of developing life-threatening illness. We encourage immuno-compromised individuals to consult their doctor regarding appropriate precautions to take to avoid infection. Cryptosporidium must be ingested to cause disease, and it may spread through means other than drinking water.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/Centers for Disease Control (CDC) guidelines on appropriate means to lessen the risk of infections by Cryptosporidium and other microbial contaminants are available from the Safe Water Drinking Hotline: 1-800-426-4791.

### Results of radon monitoring

Radon is a radioactive gas that you can't see, taste or smell. It is found throughout the U.S. At this time, radon monitoring is not required by the EPA; however, the EPA is considering making radon monitoring a requirement. The proposed MCL for radon is 4,000 pCi/L for systems which have a public education program for radon. For additional information, call your state radon program or call EPA's Radon Hotline ( 800-SOS-RADON ).

We at Sunset City work hard to provide top quality water to every tap. We ask that all customers help us protect our water sources, which are the heart of our community, our way of life and our children's future. Please call our office if you have any questions. Sunset City Public Works: 614-0014.

### Websites

Sunset City: [www.sunset-ut.com](http://www.sunset-ut.com)

Weber Basin Water Conservancy District: [www.weberbasin.com](http://www.weberbasin.com)

Utah Department of Environmental Quality: [www.deq.utah.gov](http://www.deq.utah.gov)

<sup>6</sup> This value represents the lowest monthly percentage of combined filter readings meeting less than 0.3 NTU in at least 95% of the measurements taken each month during 2007.

# Sunset City Citizen Corps Council

The purpose of this Council is to ensure that Sunset City is safe and prepared for emergencies and disasters that broadly affect our community by engaging citizens in prevention and response, working in partnership with City Emergency Responders, City government, surrounding cities and other agencies. This Council meets twice a month on the first and third Thursdays in the Sunset Room of the City Building at 5:30 p.m. Citizens are welcome to attend these meetings to see what topics we are currently discussing to help prepare Sunset for different emergency situations. The following are the officers of the Sunset City Citizen Corps Council:

Chairperson – Heidi Blaylock, 774-6760

Vice-Chair – Kathy Gittins, 773-4629

Secretary – Allyson Jackson, 779-8663

Treasurer – John Blaylock, 774-6760

Youth City Council Member – Jacob Gittins, 773-4629

Citizen Corps Council Member over *CERT* – Angela White, 825-1043

Citizen Corps Council Member over *Medical Reserve Corps* – Debbie Gotchy, 774-7589

Citizen Corps Council Member over *VIPS* – Chad Bangerter, 779-9837

Citizen Corps Council Member over *Fire Corps* – Not yet filled

Citizen Corps Council Member over *USA on Watch* – Not yet filled

Emergency Program Manager – Fire Chief Neil Coker, 825-1629

Fire Department – Captain Adam Scott, 825-1629

Police Department – Chief Ken Eborn, 825-1620

City Council Member – Jim Bridges, 825-3740

We would like to welcome two new members to the Citizen Corps Council. Jacob Gittins is the representative from the Youth City Council and Angela White is our Committee Chair over the CERT Program. We are excited to have both of them involved with the Citizen Corps! If you are interested in becoming involved with emergency preparedness in our City, please contact any of the Citizen Corps Council Members for more information on how you can get involved. We are always looking for more citizens to help in our efforts to be prepared!

**Cert News:** In May we wrapped up another CERT training course, adding to our group of citizen volunteers now trained to help our City in an emergency. Welcome to our new trainees! The next training course will be offered sometime this Fall. If you are interested in being trained, please call Chief Coker (above) to be placed on the list and you will be contacted when the dates are set and there is room available in the next class.



**Currently trained CERT Members** We continue to hold monthly review classes every 3<sup>rd</sup> Saturday of the month from 10 a.m. to 12 p.m. at the Fire Station. Upcoming topics are scheduled to be: June 21 – Search & Rescue/Cribbing, July 19 – we will finalize preparations for Fun Days participation, August 16 – Mock Disaster with all City Officials, September 20 – picnic for all CERT members and their families.

## **Neighborhood Barbeques**

If there were a major emergency (ex. big earthquake) in your neighborhood, would you know your neighbors well enough to help them with specific needs or would they know you well enough to meet your most pressing needs? Even for something smaller like a house fire – if it happened to your home while your family was at work/school, do you have neighbors who would know how to contact you? Knowing your neighbors has many benefits, like being able to help emergency workers with information they might need in an emergency. Crime can also be reduced when neighbors know and watch out for each other. It also contributes to having a more friendly community in general.

## **The Sunset Citizen Corps Council will be sponsoring neighborhood BBQ's throughout this summer**

They will be held on Fridays at 6:30 p.m. Our City is divided into districts for emergency purposes. We will be holding these BBQ's according to those districts (1-8). Watch for more information about your district's BBQ's. Flyers will be delivered to each residence in the district a couple of weeks before with the specific date and location. The Citizen Corps will provide a drink, hot dogs, hamburgers, buns, condiments and trash cans. We will ask that residents bring their own dishes, utensils and chairs for their families, as well as a potluck item to share (chips, salad, dessert, etc.).

Come and meet with your neighbors as well as some of the City Leaders and Emergency Personnel who serve you in this great community and see how you can help, too!

**VIPS News – Pedestrian Flags:** Well, a few months have gone by and the Pedestrian Flag Program has been a great success. We have lost a few flags though, so if you see them please put them back in a holder. I would like to again thank Bingham's Cyclery, Rusty's Autobody, Charlie's Service, Harder's Hairport, Universal Rental and Chad, Elli, Saydey & Skyler Bangerter for sponsoring flag stations. When you visit these businesses, please let them know of your support. If you have see pedestrians cross the street using a flag, you know the flag makes them much more visible. If you see abuse of the crossings, please report this to the Police



Department. I would also like to thank the Police Department for their support of this program. They have been very helpful with education and policing.

**Security Tip:** Do not leave your keys hidden near exterior doors, under doormats or flower pots, inside the mailbox or other obvious places. You never know who is watching!

If you have any interest in the VIPS program, please contact Chad Bangerter at 779-9837 or [cbr@networld.com](mailto:cbr@networld.com) or the Police Department at 825-1620.



## Heritage Senior Activity Center Events

### Mon, Wed, Fri

Bingo 12:15 – 2:00 pm

### Tuesday

China Painting 8:45 pm

Pinochle 12:15 – 2:00 pm

Shopping at Macey's 12:30 – 2:00 pm

### Wednesday

Art Class 9:00 am

Texas Holdem Poker 12:15 – 1:45 pm

### Thursday

Porcelain painting class 9:00 am

Pinochle 12:15 – 2:00 pm

Shopping (K-Mart/Albertsons) 12:30 – 2:00 pm

### Friday

Ceramics 12:30 – 2:30 pm

Rubber Stamp and More Class 10:00 am – 12 noon



**For information on extra activities call 773-7065**



## Water Conservation Learning Garden

Weber Basin Water Conservancy District announces the opening of its "Water Conservation Learning Garden" which began May 31, 2008. The garden is designed to give many ideas for yards and gardens with water conservation in mind.

Through the learning garden, the District emphasizes a public need to use water efficiently in landscapes and to adopt a water conservation life style. The garden is located at 2837 E. Hwy. 193 in Layton. It will be available to the public everyday from 8:00 a.m. to 8:00 p.m. and is free of charge.

Also, for Davis County residents, the District's fluoride-free water filling station is available at the Water Conservation Learning Garden location. For those who prefer to drink water without added fluoride, the station will allow residents to fill their own containers.

## Big changes are coming to the west side of Hill AFB

Later this summer, the Air Force will sign an agreement with a private contractor to begin developing approximately 550 acres of Air Force land into a commercial development. The development, known as Falcon Hill National Aerospace Research Park, is located on the west side of the base adjacent to Interstate 15 and will consist of office and research space, supporting retail establishments, restaurants and two hotels and is intended to bring in thousands of aerospace industry jobs to the local area.

The land is being made available using a program known as Enhanced Use Leasing, or EUL. This Department of Defense program is being implemented at several military installations across the country. It takes under-utilized land and leases it to private developers for commercial uses. In return, DoD receives either cash payments or payments in-kind. At Hill, the payments will be in-kind, in the form of new and sorely needed modern office space for Hill Air Force Base employees.

Construction will begin on the first phase of the project in the late fall of 2008 and will be concentrated near Hill's West Gate and Roy Gate. Initial plans include about one-half million square-feet of commercial office space, 240,000 square feet of government office space, 40,000 square-feet of retail and restaurant space and a 200 room hotel.

Falcon Hill will cause some significant changes to the west side of the base. Since the commercial development will remain outside the secure perimeter of the base, existing fence lines and entrance gates will be relocated to make room for the development. Office space built for Air Force employees will be built inside the new fence line.

Moving the fence line also has other implications. State and local entities will receive property tax, hotel taxes and sales tax revenues from the commercial parts of the development. In return, the neighboring communities will provide emergency services for the area, including police, fire and ambulance. The newly-formed Military Installation Development Authority, or MIDA, a new State agency, is working with the affected cities and counties to coordinate the details. The goal is to reach an agreement to fairly share both the revenue and the costs of providing services and avoid undue burdens or windfalls among the neighboring cities and counties.

While Falcon Hill will be a great benefit to the Air Force, it should also prove to be a significant boon to local communities. Air Force officials' project more than 15,000 jobs could come to the area as a result of the development. In addition, the construction of Phase I alone will infuse another half-billion dollars into the Utah economy.

"One of the unique things about this project is the worldwide and nationwide recruitment effort by our developer. We are not trying to take existing tenants from nearby communities, we are trying to attract new high-tech companies from areas such as Washington, Georgia and Alabama" said Bruce Evans, Enhanced Use Leasing Program Manager for Hill AFB.

In August 2007, Sunset Ridge Development Partners, LLC, was awarded the right to enter into exclusive negotiations for the EUL development. Sunset Ridge Development Partners consists of Woodbury Corporation of Utah, Hunt Development of Texas and Flintridge Investment of California. Final negotiations of the development will be concluded later this summer, after which the official Enhanced Use Lease signing ceremony will take place at the Hill Aerospace Museum. Local political leaders and dignitaries including Governor Jon Huntsman are expected to be in attendance.

# Sunset City Business List

(Licensed as of 6/12/2008)

## Automotive/RV/Bike/Etc.

Alpha Glass, Inc., 801-856-4093, mobile rock chip repair  
Bingham's Schwinn Cyclery, Inc., 2317 N. Main, 825-8632, bicycle and accessory sales  
CBR, Inc., 104 W. 2400 N., 776-6265, auto repair  
Charlie's Service, Inc., 1901 N. Main, 773-1193, auto repair  
Fuel, Air & Spark Technology, L.C., 44 W. 2400 N., 773-6641, automotive machine shop  
Kody's Motorsports, 1727 N. Main, 825-0659, auto repair, tires, accessories sales, mobile car wash/detail service  
L & S Auto Broker, 2123 N. Main, 309-3889, broker for automobiles  
M & J Auto Plex, 2059 N. Main, 776-2589, autobody shop  
Mike Adams, 776-6315, general auto repair - only one vehicle at a time at residence  
Mountain Toppers, Inc., 2117 N. Main, 775-8677, truck caps, automotive accessories, Mahindra tractors & U-Haul  
Ride Away Auto Sales, LLC, 1689 N. Main, 801-755-0850, used automobile sales  
Rusty's Auto Body Paint & Glass, Inc., 2123 N. Main, 776-6076, auto body repair and refinishing  
Sierra R.V. Corporation, 1200 N. Main, 728-9988, recreational vehicle sales & service  
Tanner Transmission, Inc., 1883 N. Main, 825-9761, automotive transmission repair  
Valdez Motor Company, Inc., 1741 N. Main, 776-3110, used auto sales  
Walter Gottschalk, 825-5901, transmission parts re-sale



## Building, Remodeling, Cleaning & Yard Care

A&S Yard Care, 726-2423, yard care & repair services and repair of neglected yards of ordinance violators  
All Points IPC, 435-640-8287, consult, advise, inspect and do household repairs  
American Stone Sales, Inc., 975 N. Main, 774-8500, landscape stone sales  
Caulinators, Inc., 1871 N. Main, 825-8883, caulking contractor  
Cerda Construction, 814-0606, contractor - hanging dry wall  
Chad Teuscher, 499-6897, handyman - painting, sheetrock repair, framing  
Clell Buchanan Home Remodeling, 774-8210, handyman service, maintenance and interior & exterior home repairs  
Court's Carpet, Inc., 773-9800, floor coverings  
Excel Cabinets, 1661 N. Main, 825-8485, sale and installation of cabinets, countertops and related items  
Exotic Landscape, 825-7944, landscaping, yard maintenance, snow removal and fencing  
Gomez Janitorial Service, LLC, 773-4715, cleaning offices and buildings  
H & D Cleaning Services, 773-3599, clean new houses / pick up and dispose of metal  
Handyman Carl, 825-5905, handyman  
Jim Zocchi, 941-1451, handyman  
K&M Aldridge Trashout Services, 525-0712, cleaning out foreclosed homes, garages & sheds  
Kenneth Aldridge, 525-0712/510-0100, handyman  
Kevin Pearson, 825-5732, kitchen design services / business consultant  
Kleen Freeks, Inc., 645-7669, commercial & residential cleaning  
MCH Construction and Fence, 430-5955, handyman - installation of fencing  
Olga Davila & Paul Mattos, 825-6817, inspect homes and conduct pest control  
On the Grow, LLC, 776-0678, landscaping, mowing, fertilizing & pesticide and snow removal  
Phase 3-R, Remodeling, Restoration, Resurfacing, 773-5156, handyman  
Pressure Power Washing, 645-1717, power washing concrete, buildings, vehicles, etc.  
Redpoint Construction, LLC, 774-8958, general contractor  
Southwest Wood Products, 2173 N. Main, 721-7691, wood chip landscape products, ground cover  
Sparkintech, 779-1624, electro-mechanical & electronics repair and electrical consulting  
Steve Drakos Siding, 1691 N. Main, #4, 773-9159, siding installation  
Swift & Sons, Inc., 825-5762, handyman - rain gutter installation  
The Grease Guy, 695-1935, mobile restaurant ventilation cleaning service  
Utah Clean Tech, 688-7051, carpet cleaning and maintenance  
William Marshall, 525-2251, cleaning offices



## Child Care

Amanda Garlough, 779-0538, child care for up to 8 children  
Betty Nattress, 825-1157, child care for up to 6 children  
Beverly Jordan, 774-6815, child care for up to 8 children  
Rebekah's Day Care, 603-6292, child care for up to 8 children  
Stephanie Stewart, 776-5992, child care for up to 8 children  
Susan Winterton, 779-4061, child care for up to 8 children



## Clothing/Crafts/Fabric/Gifts/Sewing

A to Z Screen Printing, 2465 N. Main, #11B, 773-5111, screen printing, embroidery, thermal transfers  
Balloons and Gifts 4 You, 265 W. 1260 N., 776-1543, balloons, leather work, ceramics and gift sales  
Braithwaite Fine Art & Custom Frame, LLC, 461 W. 1800 N., 776-6816, fine art and custom picture framing  
D & D Originals, 525-1427, hand-made wood decorative items to sell off site  
Fancy Pants Designs, Inc., 2441 N. Main, #8, 779-3212, sale of scrapbook items  
Flutter Me, 773-1891, custom sewing, clothing, alterations, hems and accessories



### **Clothing/Crafts/Fabric/Gifts/Sewing (continued)**

Judy Pirllet, 721-8284, selling Mary Kay products  
Nuttall, Inc., 2465 N. Main, #3B, 773-6625, fabric, sewing machine & accessory sales and sewing classes  
Reenieshouse Boutique, 835 N. Main, #1, 774-7334, sales of gifts & home decor; vendor booth & space rentals  
Richard Toponce, 773-8590, manufacturing stained glass items to sell on order and at craft shows  
Romance Bridal and Formal Wear, 2187 N. Main, 614-1581, sales & rental of formal attire, alterations  
Rose County Quilts, 382 W. 2300 N., 779-0624, online sales of quilt supplies & patterns and quilt making classes  
ScandiAmerica, 825-4722, office for selling Scandinavian themed products at festivals  
Stone Post Antiques and Gifts, 62 W. 800 N., 791-4212, purchase and sales of antiques and gifts



### **Computer & Electronics**

Digitizing Designs, 779-0624, computer digitized logos, photos, designs  
Netegories, 525-8940, computer consulting  
PC Professionals, LLC, 2465 N. Main, #7, 776-4619, computer sales, service & repairs  
Shurt Circuit Electronics, 2441 N. Main, #5, 773-2298, service and sales of electronic devices & accessories

### **Entertainment**

Fifi the Magic Clown, Inc., 773-4314, Clowning entertainment  
Wasatch Arena, LLC, 327 W. 1300 N., 825-9450, laser tag and game center

### **Financial**

Access Mortgage Brokers, 660-7930, provide home mortgage loans  
Colleen's Business Services, 773-9416/773-9417, accounting, publishing and web design  
Land Mortgage, 2649 N. Main, Level 2, 779-0082, real estate contract and trust deed note purchase and sales  
Mr. Money, 2441 N. Main, #1, 773-0909, cashing post dated checks  
North Star Mortgage, Inc., 2465 N. Main, #12C, 779-9200, Mortgage Broker  
Primerica, 2465 N. Main, #11A, 775-8900, financial services, insurance, lending, investments  
Tax & Financial Solutions/Brinton Accounting, 2649 N. Main, 898-3949, accounting, tax prep., financial planning  
U.S. Bancorp, 2353 N. Main, 773-4694, financial institution  
Wall Street Financial Group, LLC, 2649 N. Main, Upper Level, 774-9450, marketing - financial services



### **Fitness/Dance**

Aranda's American Academy of Martial Arts, 2029 N. Main, #201, 776-5540, self defense, jazz dance, health club  
Boxing's Cradle of Champions, 2029 N. Main, #102, 690-0612, AM Boxing  
Mori Academy, 2465 N. Main, #12B, 710-6198, self defense instruction  
O&M's Hap Kwon Do Martial Arts Institute, 2437 N. Main, #A, 776-5526, teaching self-defense  
Shaw Dance Studio, Inc., 2465 N. Main, #1A, 776-3607, dance instruction and pre-school  
Sunset Studio 1, 309 W. 1300 N., 779-3613, dance and cheerleading studio

### **Food/Gas/Beverage**

7-Eleven Store #26103, 1771 N. Main, 825-3545, convenience store with Class A beer sales  
Ally's Pizza, Inc., 258 W. 1800 N., 774-0077, pizza restaurant  
Bikini Coffee, 2465 N. Main, #6, 728-4685, coffee shop serving beverages and breakfast food items  
Central Park Sunset, 2583 N. Main, 773-4110, fast food drive-through  
Chaparro's Tamales, Inc., 325 W. 1300 N., 525-1111, preparing and selling tamales  
Cheese Steak Deli, LLC, 2465 N. Main, #11A, 779-4959, Deli - grilled and cold sandwiches, salads, cookies  
Circle Inn, 2253 N. Main, 825-6093, Class C beer sales and food sales  
Dansay, Inc., 2465 N. Main (Parking Lot), 825-1018, taco stand  
Don's Meats, 2001 N. Main, 825-8374, retail meat sales  
Fat Zac's Bar-BQ, LLC, 603-4805, BBQ vending for local events  
Grandma's Country Kitchen, LLC, 289 W. 1260 N., 728-3663, preparing take & bake meals & desserts and catering  
Hi Hat Diner, 1147 N. Main, 475-5999, restaurant  
Pizzeria, 2247 N. Main, 825-4747, food sales and Class B beer sales  
Rice Garden, Inc., 2353 N. Main, 525-1558, Chinese fast food restaurant  
Saigon Market Corporation, 1813 N. Main, 825-6593, oriental goods sales, money gram and cafe  
Smith's Food & Drug Centers, Inc., 2353 N. Main, 825-2279, retail supermarket and fuel station  
Sunset Minimart, 273 W. 1300 N., 774-8420, convenience store with Class A beer sales  
ZWorldXpress, 1153 N. Main, 774-9747, dried goods sales



### **Furniture & Appliance**

Al's Furniture, 2233 N. Main, 825-0988, furniture, TV and appliance sales & repair

### **Hair/Nails/Tanning**

Hair By Brittanya, 825-6002, hair extensions, cuts, colors, facial waxing & custom wigs  
Harder's Hairport, LLC, 269 W. 1260 N., 825-3219, barbering, hair styling & tanning  
Heather Candland, 435-640-8287, hair styling & waxing  
KC HairImprovement, 814-5462, hair and nail salon  
Magic Fingers Style Salon, 285 W. 1260 N., 825-4116, beauty shop

### Hair/Nails/Tanning (continued)

Symetrix Hair Design, 369 W. 1300 N., 776-1900, hair replacement salon  
Teresa's New Waves, 825-9603, beauty salon  
The Piece Makers, LLC, 2029 N. Main, #101, 614-0017, hair salon and beauty supply  
The Tannery Salon, 2465 N. Main, #10, 825-7871, tanning, hair and nail services

### Health/Dental

Convenient Dental Care, 170 W. 1800 N., 773-1533, dentist office  
Jeffrey Peay, 801-860-0328, occupational therapy services to be performed in residence of patient.  
Pickup Chiropractic Clinic, 2649 N. Main, #110, 776-3800, chiropractic care  
Sports and Orthopedic Physical Therapy, 2275 N. Main, 773-4191, outpatient physical therapy clinic  
Sunset Chiropractic, 2421 N. Main, 776-2800, chiropractic care



### Insurance

Allstate Insurance, 2465 N. Main, #1, 825-2020, insurance office  
Freedom Insurance Agency, Inc., 2441 N. Main, #4, 773-1555, insurance sales  
Jed D. Musgrave Insurance Agency, Inc., 2421 N. Main, #1, 825-9781, insurance office  
Jeremy K. Heath, 2029 N. Main, #202, 825-6045, insurance services

### Miscellaneous

A & K Repair, 62 W. 800 N., 825-5849, lawn mower & small engine repair  
Bad Ass Paintball, 1691 N. Main, 525-8327, paintball gun and accessories, mini motorbike & vinyl lettering sales  
Classic Storage, 2087 N. Main, rear, 525-1913, rental storage units - meet owners at site  
Crystal Cottage Inn, Inc., 815 N. Main, 825-9500, motel room rental  
Davis and Weber Counties Canal Company, 138 W. 1300 N., 774-6373, water distribution  
Davis Area Youth Center, 2465 N. Main, #13B, 774-8767, center to process youth for community services  
Frank L. Dean, 825-5453, firearm restoration and pistol tuning  
Gifts & Loans, 1159 N. Main, 773-5310, pawn shop  
Kahuna Pools and Spas, 2465 N. Main, #12B, 779-9999, pool and spa sales & service  
Kidguard, 625-1655, making identification cards for children at the schools  
Mei Pearson, 825-5732, language translation service - English to Mandarin Chinese  
MTC Technologies, Inc., 2465 N. Main, #2, 773-1047, office for Dept. of Defense contractor  
Original Repo Depot, LLC, 525-0931, vehicle reposessions  
Rawson Tool Design, 825-3806, tool & gutter grinding and modifying  
Smarty Pants, 814-7270, tutoring and teaching 2-5 year olds to read  
Sunset Village R.V. Storage, 329 W. 1300 N., 628-1855, R.V. storage  
TSML Products and Services, 773-2454, general product sales over the internet  
Wally Lures, LLC, 825-5082, manufacture fishing lures for internet orders  
Wasatch Food Services, 525-8941, office for the business of full service restaurant and catering

### Music/Movies/Books

Chadmchris, LLC, 773-2794, internet sales of games, books, VHS and DVDs  
Mann Music, 773-9416, music instruction, performance, piano tuning, music equipment sales  
MemTech, 391-3000, DVD production  
Moab Jeeper Magazine, 628-8211, internet based off-road magazine sales  
Redbox Automated Retail, LLC, 2353 N. Main (inside Smith's Food & Drug), 630-756-8000, DVD rentals

### Pets

Animal Magnetizm, 1691 N. Main, #3, 776-1421, pet grooming and boarding  
Canine Connection, 2637 N. Main, 773-1251, pet shop specializing in small breed puppy sales  
Eye Clinic for Animals, 2465 N. Main, #5, 728-9225, specialty veterinary eye clinic  
Matt's Tropical Encounters Pet Shop, 2465 N. Main, #12A, 825-4641, bird & reptile pet store  
Penny's Pet Grooming, 2465 N. Main, #8, 825-1739, bathing and clipping dogs and cats  
Northern Utah Animal Emergency Center, 2465 N. Main, #5, 776-8118, emergency veterinary care



### Photography/Video

Affordable Wedding Photography, 825-6126, wedding photography, bridals, engagement photos  
JoAnn Poulsen Photography, 825-7916, portrait & wedding photography on location  
Protrait Creations, 271 W. 1260 N., 825-0354, photography studio

### Real Estate

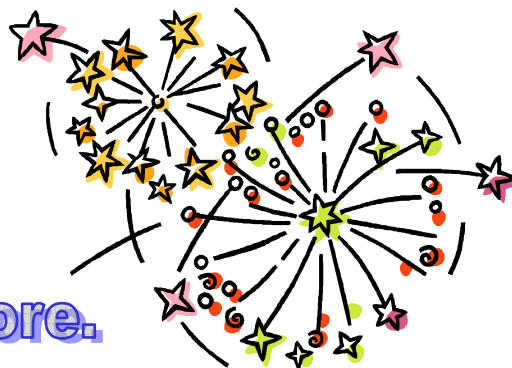
Century 21 Golden Spike Realty, 2609 N. Main, 773-1777, real estate office  
Chief Real Estate, LLC, 1689 N. Main, 825-7000, real estate office  
Five Star Realty, 138 W. 1300 N., 825-9488, real estate office  
Wasatch Front Property Preservation, LLC, 138 W. 1300 N., 628-2765, property preservation

**Remember, shop Sunset first!**

# Sunset City Fun Days

July 25th & 26th

Carnival, booths, games & more.



## Thursday, July 24th Carnival Only

Advance sale discount tickets will be sold at the City Offices until July 5:00 p.m., July 23<sup>rd</sup>. Advance sale discount tickets are \$15.00 and can be redeemed at the ticket box for a book of 30 tickets. That is a savings of approximately 50% off the individual ride coupons on site.

**You can find out more information or pre-register for any event by calling Vicky at 614-9105**



Anyone (family, business or person) interested in being in the Fun Days Parade, July 26, at 10:00 am, please register no later than July 23<sup>rd</sup>. We also need help organizing the parade so anyone interested in helping would be greatly appreciated. Please contact us as soon as possible! Elli Bangerter, 897-8117 or Vicky, 614-9104.

### Friday, July 25

All day	Carnival.....	Central Park
5:00 p.m.	Booths open.....	Central Park
3:30 – 4:30 pm	Tot Tractor Pull registration .....	Central Park tennis court
5:00 pm	Tot Tractor Pull .....	Central Park tennis court
5:00 pm	Public Works vs. Police Dept. softball game .....	Central Park upper softball field
6:00 pm	Fire Dept. vs. Public Works softball game.....	Central Park upper softball field
6:00 pm	Baby contest.....	Central Park bowery
6:00 pm	Skateboard/BMX contest.....	John G. White North Park (skate park)
7:00 pm	Hot dog eating contest.....	Central Park bowery
7:30 pm	Battle of the Bands .....	Central Park
TBA	3 on 3 Basketball .....	Central Park

### Saturday, July 26

7:00 – 8:00 am	Registration for the 5K Race .....	Central Park west parking lot
8:30 pm	5K Race .....	start Central Park west parking lot
7:00 – 9:00 am	Community Breakfast .....	Central Park bowery
9:30 am	Parade line up.....	2575 N 75 W (Central Park Hamburger Drive-Thru parking lot)
10:00 am	Parade .....	along 250 West from 2575 N. to 975 N.
10:00am – 4:00pm	Truck & Car Show .....	Central Park
10:30 am	Carnival & Booths open.....	Central Park
12:00 – 12:50 pm	T-ball.....	Central Park upper softball field
1:30 – 2:25 pm	Kickball .....	Central Park upper softball field
2:30 – 3:30 pm	Police and Fire softball game .....	Central Park upper softball field
3:00 – 6:30 pm	Dutch Oven Cook Off .....	Central Park
1:00 – 2:00 pm	Bingo.....	Central Park bowery
4:30 – 6:00 pm	DARE Auction.....	Central Park bowery
8:00 – 9:00 pm	Auto Flame Throwing .....	Central Park lower softball field
9:40 pm	Sky Divers.....	Central Park
10:00 pm	Fireworks .....	Central Park



Sunset City Corporation  
200 West 1300 North  
Sunset, UT 84015

PRESORTED  
STANDARD  
US POSTAGE PAID  
CLEARFIELD, UT  
PERMIT NO. 3

**Resident  
Sunset, UT 84015**

**2008 Sunset City Council  
Mayor**

Dan Gotchy, 2491 N. 250 W., 725-6369  
(Administration, Police,  
Wasatch Integrated Systems Board)

**Council Members**

James Bridges, 2547 N 300 W, 825-3740  
(Donations, Emergency Preparedness, Fire)

Cheyrl Budge, 2034 N 450 W, 773-8439  
(Beautification, Court)

Ricky Carlson, 388 W 930 N, 825-9374  
(Mosquito Abatement, Property Management,  
Public Works, Recreation, Senior Program)

Ray Chapman, 836 N. 250 W., 390-0028  
(Housing, Youth City Council)

Ryan Furniss, 1831 N. 200 W., 773-3580  
(Economic Development, North Davis Sewer Board)

Sunset City: 825-1628 -- Hours: 9 am to 5 pm  
Police: 825-1620 -- Hours: 8 am to 5 pm  
Emergency: 911  
Court: 825-3303 -- Hours: Thurs. 1 pm to 5 pm  
Council Meetings: 1<sup>st</sup> & 3<sup>rd</sup> Tuesday at 6:30 pm

[www.sunset-ut.com](http://www.sunset-ut.com)