

CITY COUNCIL AGENDA

REGULAR MEETING

(Amended)

PUBLIC NOTICE IS HEREBY GIVEN that the Sunset City Council will hold a regular meeting on **Tuesday, June 5, 2012**, at the Sunset City Office Building, 200 West 1300 North, Sunset, Utah. Said meeting shall begin promptly at **6:30 p.m.** Any information or items for the Council's consideration must be furnished at least ten (10) working days prior to the scheduled meeting to give the needed time to study the request. Agenda shall be as follows:

5:45 PM - WORK SESSION

- 1. Discuss appointment of Public Works Director**
- 2. Discuss proposals received regarding building inspections and plan reviews**
- 3. Discuss policy on use of City vehicles**

6:30 PM - REGULAR SESSION

- A. CALL TO ORDER & WELCOME**
 - B. INVOCATION AND PLEDGE OF ALLEGIANCE by Council Member Furniss**
 - C. APPROVAL OF MINUTES –May 15, 2012**
 - D. APPROVAL OF VOUCHERS - \$7,759.20**
 - E. CITIZEN COMMENTS**
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- 1. Presentation by Steve Rush, Rocky Mountain Power**
 - 2. Conditional use request to maintain a living space in conjunction with a business at 1691 N. Main, #4**
 - 3. Conditional use request to move the existing billboard sign located at approximately 1825 N. Main about 225 feet to the north.**
 - 4. Appoint a Public Works Director**
 - 5. Discussion and possible approval of chip seal bid**
 - 6. Discussion and possible approval of an entity to conduct the building inspections and plan reviews for Sunset City**
 - 7. Approve Resolution 2012-06 appointing Council Member Carlson to the Top of Utah Military Affairs Committee and agreeing to pay the membership fees**
 - 8. Approve the license allowing the U.S. Air Force to locate and maintain groundwater monitoring wells and conduct groundwater and soil testing**
 - 9. Discussion and possible approval of employee retirement option**
 - 10. Council Member reports and general information**

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Sunset City Offices – (801)825-1628, at least three (3) working days prior to this meeting.

Posted and faxed or e-mailed to local newspapers - June 4, 2012