



Sunset City Corporation

200 West 1300 North • Sunset City, Utah 84015 • 801-825-1628

CITY COUNCIL AGENDA REGULAR MEETING

PUBLIC NOTICE IS HEREBY GIVEN that the Sunset City Council will hold a regular meeting at 6:30 p.m. on **Tuesday, June 2, 2015**, at the Sunset City Office Building, 200 West 1300 North, Sunset, Utah. Any information or items for the Council's consideration must be furnished at least ten (10) working days prior to the scheduled meeting to give the needed time to study the request. Agenda shall be as follows:

REGULAR SESSION

A. CALL TO ORDER & WELCOME

B. INVOCATION AND PLEDGE OF ALLEGIANCE by Council Member Ripple

PUBLIC HEARING

To receive public input on the Fiscal Year 2015 budget amendments and the Fiscal Year 2016 budgets

REGULAR SESSION

C. APPROVAL OF MINUTES –May 19, 2015

D. APPROVAL OF VOUCHERS - \$26,230.00

E. PUBLIC COMMENTS

- 1. Revisit and possible re-award bid for water line replacement on Main Street from 1300 North to 1425 North**
- 2. Consider conditional use request for Insider Auto Sales to locate at 335 W. 1300 N.**
- 3. Consider changing the regular Planning Commission meetings from the third Thursdays to the second Wednesdays of each month to begin on July 8, 2015**
- 4. Consider Community Development Block Grant (CDBG) agreement for the grants awarded to Sunset City in 2015**
- 5. Consider Ordinance 2015-03 amending the placement of campaign signs**
- 6. Consider a street lighting plan**
- 7. Consider Ordinance 2015-04 amending the all night parking regulations**
- 8. Discuss and make possible changes to the Sunset City Nepotism Policy**
- 9. Mayor and Council reports**
- 10. Department reports**

WORK SESSION

To discuss the fiscal year 2015 amendments and fiscal year 2016 budget requests

Possible closed session for reasons allowed by Utah State Code 52-4-205

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Sunset City Offices – (801) 825-1628, at least three (3) working days prior to this meeting.

Posted and e-mailed to local newspaper - May 29, 2015

/s/Susan R. Hale, Recorder