

CITY COUNCIL AGENDA

REGULAR MEETING

PUBLIC NOTICE IS HEREBY GIVEN that the Sunset City Council will hold a regular meeting on **Tuesday, April 20, 2010**, at the Sunset City Office Building, 200 West 1300 North, Sunset, Utah. Said meeting shall begin promptly at **6:30 p.m.** Any information or items for the Council=s consideration must be furnished at least ten (10) working days prior to the scheduled meeting to give the needed time to study the request. Agenda shall be as follows:

- A. CALL TO ORDER & WELCOME**
- B. PLEDGE OF ALLEGIANCE AND INVOCATION.....Council Member Chapman**
- C. APPROVAL OF MINUTES – April 6, 2010**
- D. APPROVAL OF VOUCHERS - \$7,530.00**
- E. CITIZEN COMMENTS**

REGULAR SESSON

- 1. Presentation on the Davis & Weber Counties Canal Company by Ivan Ray**
- 2. Report from Youth City Council on the Leadership Institute**
- 3. Report on Sunset City businesses**
- 4. Report by Council Member Carlson on Utah Water Users Association Conference**
- 5. Report by Mayor and Council Members on the Utah League of Cities and Towns Spring Conference**
- 6. Council Member reports and general information**

WORK SESSION

- 7. FY10 budget amendments and FY11 budget proposals**

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Sunset City Offices - 825-1628, at least three (3) working days prior to this meeting.

Posted and faxed or e-mailed to local newspapers - April 16, 2010

Susan R. Hale, Recorder