

CITY COUNCIL AGENDA

REGULAR MEETING

PUBLIC NOTICE IS HEREBY GIVEN that the Sunset City Council will hold a regular meeting on Tuesday, April 16, 2013, at the Sunset City Office Building, 200 West 1300 North, Sunset, Utah. Said meeting shall begin promptly at 6:30 p.m. Any information or items for the Council's consideration must be furnished at least ten (10) working days prior to the scheduled meeting to give the needed time to study the request. Agenda shall be as follows:

5:30 p.m. WORK SESSION

Presentation by Davis County Elections Office and discussion of voting all by-mail for 2013

6:30 p.m. REGULAR SESSION

A. CALL TO ORDER & WELCOME

B. INVOCATION AND PLEDGE OF ALLEGIANCE by Mayor Bangerter

C. APPROVAL OF MINUTES – April 2, 2013

D. APPROVAL OF VOUCHERS - \$15,327.75

E. PUBLIC COMMENTS

- 1. Presentation to CERT graduates**
- 2. Discussion and possible approval of agreement with Davis County to assist Sunset City in conducting a Vote By-Mail municipal primary and general election in 2013**
- 3. Discussion and possible approval of an agreement with Better City to conduct the training for Sunset City's Better Landlord Program**
- 4. Discussion and possible approval of Resolution 2013-05 amending the rental license fees to include the fees for the Better Landlord Program**
- 5. Discussion and possible approval of Resolution 2013-03 amending the per diem rates in the Personnel Policies and Procedures**
- 6. Discussion and possible approval of changing the schedule for allowing residents to dump branches and garbage at the City shop yard**
- 7. Reports from Council Members on their attendance at the Utah League of Cities and Towns Conference**
- 8. Council Member reports and general information**

WORK SESSION

To discuss amendments to the FY2013 budgets and requests for the FY2014 budgets

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Sunset City Offices – (801)825-1628, at least three (3) working days prior to this meeting.

Posted and faxed or e-mailed to local newspapers - April 12, 2013