

# ***CITY COUNCIL AGENDA***

## ***REGULAR MEETING***

**PUBLIC NOTICE IS HEREBY GIVEN** that the Sunset City Council will hold a regular meeting on **Tuesday, April 6, 2010**, at the Sunset City Office Building, 200 West 1300 North, Sunset, Utah. Said meeting shall begin promptly at **6:30 p.m.** Any information or items for the Council=s consideration must be furnished at least ten (10) working days prior to the scheduled meeting to give the needed time to study the request. Agenda shall be as follows:

- A. CALL TO ORDER & WELCOME**
- B. PLEDGE OF ALLEGIANCE AND INVOCATION..... Council Member Carlson**
- C. APPROVAL OF MINUTES – March 16, 2010**
- D. APPROVAL OF VOUCHERS - \$20,243.52**
- E. CITIZEN COMMENTS**

### **REGULAR SESSON**

- 1. Recognition of Certified Municipal Clerk certification - Susan Hale**
- 2. Temporary business license request for Family Sno to be located at 2353 N. Main (Smith's)**
- 3. Recognition of CERT graduates**
- 4. Report from Youth City Council on the Leadership Institute**
- 5. Ordinance 2010-04 amending Title 9, Chapter 1 of the Sunset City Code – Building Regulations**
- 6. Approve Davis County Animal Control Service & Wildlife annual cost addendum**
- 7. Approve Interlocal Agreement for Cooperative Fire Protection and Emergency Services between Sunset and Roy Cities**
- 8. Council Member reports and general information**

### **WORK SESSION**

- 9. FY10 budget amendments and FY11 budget proposals**

**In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Sunset City Offices - 825-1628, at least three (3) working days prior to this meeting.**

**Posted and faxed or e-mailed to local newspapers - April 2, 2010**

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**Susan R. Hale, Recorder**