

# ***CITY COUNCIL AGENDA***

## ***REGULAR MEETING***

**PUBLIC NOTICE IS HEREBY GIVEN** that the Sunset City Council will hold a regular meeting on **Tuesday, March 16, 2010**, at the Sunset City Office Building, 200 West 1300 North, Sunset, Utah. Said meeting shall begin promptly at **6:30 p.m.** Any information or items for the Council=s consideration must be furnished at least ten (10) working days prior to the scheduled meeting to give the needed time to study the request. Agenda shall be as follows:

- A. CALL TO ORDER & WELCOME**
- B. PLEDGE OF ALLEGIANCE AND INVOCATION.....Council Member Budge**
- C. APPROVAL OF MINUTES – March 2, 2010**
- D. APPROVAL OF VOUCHERS - \$92,178.23**
- E. CITIZEN COMMENTS**

### **REGULAR SESSON**

- 1. Present Employee Recognition Award**
- 2. Presentation by Utah State Citizen Corps Director Jeff Johnson**
- 3. Resolution 2010-03 adopting the Sunset City Emergency Operations Plan**
- 4. Update from Sunset City Citizen Corps**
- 5. Discuss Sunset City Code Section 6-1-6.B.4 regarding Sunset resident-operated semi-tractor parking at operator’s place of residence**
- 6. Council Member reports and general information**

**In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Sunset City Offices - 825-1628, at least three (3) working days prior to this meeting.**

**Posted and faxed or e-mailed to local newspapers - March 12, 2010**

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**Susan R. Hale, Recorder**