

CITY COUNCIL AGENDA

REGULAR MEETING

PUBLIC NOTICE IS HEREBY GIVEN that the Sunset City Council will hold a regular meeting at **6:30 p.m.** on **Tuesday, January 21, 2014**, at the Sunset City Office Building, 200 West 1300 North, Sunset, Utah. Any information or items for the Council's consideration must be furnished at least ten (10) working days prior to the scheduled meeting to give the needed time to study the request. Agenda shall be as follows:

REGULAR SESSION

A. CALL TO ORDER & WELCOME

B. INVOCATION AND PLEDGE OF ALLEGIANCE by Council Member Furniss

C. APPROVAL OF MINUTES – January 7, 2014

D. APPROVAL OF VOUCHERS - \$5,813.00

E. PUBLIC COMMENTS

- 1. Presentation of the FY2013 Annual Financial Report**
- 2. Invitation for the Mayor and Council Members to attend a Citizens Academy hosted by the Woods Cross Police Department**
- 3. Nomination and approval of a Mayor Pro-Tempore for the year 2014**
- 4. Consider approval of Resolution 2014-01 appointing Mayor Macfarlane to the Administrative Control Board of the Wasatch Integrated Waste Management District**
- 5. Consider approval of Resolution 2014-02 appointing Council Member Peterson to the Davis County Mosquito Abatement District Board**
- 6. Consider approval of appointing Chad Bangerter to the Military Affairs Committee**
- 7. Consider approval of renewing the City's membership with the Davis Chamber of Commerce**
- 8. Council Member reports and general information**

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Sunset City Offices – (801)825-1628, at least three (3) working days prior to this meeting.

Posted and faxed or e-mailed to local newspapers - January 17, 2014

Susan R. Hale, Recorder