



# *Sunset City Corporation*

200 West 1300 North • Sunset City, Utah 84015 • 801-825-1628

## **CITY COUNCIL AGENDA REGULAR MEETING**

**PUBLIC NOTICE IS HEREBY GIVEN** that the Sunset City Council will hold a regular meeting at **6:30 p.m.** on **Tuesday, January 20, 2015**, at the Sunset City Office Building, 200 West 1300 North, Sunset, Utah. Any information or items for the Council's consideration must be furnished at least ten (10) working days prior to the scheduled meeting to give the needed time to study the request. Agenda shall be as follows:

### **5:30 p.m. CLOSED SESSION**

In accordance with Utah State Code 52-4-205(1)(d) to discuss the purchase, exchange or lease of real property, including any form of water right or water shares.

### **6:30 p.m. REGULAR SESSION**

**A. CALL TO ORDER & WELCOME**

**B. INVOCATION AND PLEDGE OF ALLEGIANCE** by Council Member Hadley

**C. PUBLIC COMMENTS**

- 1. Presentation of a D.A.R.E. donation by Ryan Asmussen**
- 2. Presentation on Gold Cross Billing Services**
- 3. Consider renewing the billing services agreement with Gold Cross Billing Services**
- 4. Presentation of the Sunset City FY14 Annual Financial Report**
- 5. Consider Ordinance 2015-01 amending the Sunset City Zoning Map to include the zoning of 4.907 acres located at approximately 2562 North 475 West as R-3**
- 6. Appoint Jonathan Ellsworth as the Planning Commission Chair and Scott Stevenson as the Planning Commission Alternate Chair for 2015**
- 7. Consider approval of Amendment No. 2 to Interlocal Cooperation Agreement between Davis County and the City of Sunset for Animal Control Services**
- 8. Consider continuing membership in the Davis Chamber of Commerce**
- 9. Approve Council meeting dates for 2015**
- 10. Consider appropriating \$67,000 for a water main project along Main Street from 1300 North to 1425 North**
- 11. Discussion on street lighting**
- 12. Mayor and Council reports**
- 13. Department reports**

**In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Sunset City Offices – (801)825-1628, at least three (3) working days prior to this meeting.**

Posted and e-mailed to local newspaper - January 16, 2015

/s/Susan R. Hale, Recorder